# Revenue C Washington State Form 84 0001a

# Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

Only for sales in a single location code on or after April 1, 2024.
This affidavit will not be accepted unless all areas on all pages are fully and accurately completed.
This form is your receipt when stamped by cashler. Please type or print.

|  | · · · · · · · · · · · · · · · · · · ·   | ne.  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1 Seller/Grantor   | 2 Buyer/Grantee   |  |  |  |  |  |  |
| Name Charles F, Allen, Jr. Successor Trustee   | Name Bridge Street Inn, LLC   |  |  |  |  |  |  |
| of the Allen Living Trust dated Mar 17, 2004   |   | <del></del>  |  |  |  |  |  |
| Mailing address 1324 KCUSINATON WAY  | Mailing address 601 3rd Street #426   |  |  |  |  |  |  |
| City/state/zip_Richland WA' 99392  | City/state/zip Clarkston WA 99403   |  |  |  |  |  |  |
| Phone (including area code)  | Phone (including area code) 5095526917  | <u>-</u>   |  |  |  |  |  |
| 3 Send all property tax correspondence to: Same as Buyer/Grantee Name Bridge Street Inn. LLC   | List all real and personal property tax parcel account numbers property?  10043300100020000   |  |  |  |  |  |  |
| Mailing address 601 3rd Street #426  |   |  |  |  |  |  |  |
| City/state/zip Clarkston WA 99403 5095526917   | Ш   |  |  |  |  |  |  |
| 4 Street address of property 1218 15th Street, Clarkston, WA   |   |  |  |  |  |  |  |
| This property is located inAsotinUnincorp  | (for unincorporated locations please select your  | county) X  |  |  |  |  |  |
| Check box if any of the listed parcels are being segregated from anot<br>Legal description of property (if you need more space, attach a separate<br>"The South 85 feet of the East 146 feet of Lot 1 in Block "TT" of Vineland<br>Page(s) 36 1 2, records of Asotin County, Washington, measurements but<br>any portion lying within 15th Street.   | sheet to each page of the affidavit).  according to the official plat thereof, filed in Book A of Plat  | ts at ——   |  |  |  |  |  |
| 5 Land use code _11Household, single family units  | 7 List all personal property (tangible and intangible)  | included in selling  |  |  |  |  |  |
| Enter any additional codes   | price.  |  |  |  |  |  |  |
| (see back of last page for instructions) Was the seller receiving a property tax exemption or deferral under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior citizen or disabled person, homeowner with limited income)? ☐ Yes ☑ 1  | If claiming an exemption, enter exemption code and reason for exemption. *See dor.wa.gov/REET for exemption codes* WAC number (section/subsection) Reason for exemption   |  |  |  |  |  |  |
| s this property predominately used for timber (as classified<br>under RCW 84.34 and 84.33) or agriculture (as classified under<br>RCW 84.34.020) and will continue in it's current use? If yes and   |   |  |  |  |  |  |  |
| the transfer involves multiple parcels with different classifications,   |   |  |  |  |  |  |  |
| complete the predominate use calculator (see instructions)   | — The of decision of the control of |  |  |  |  |  |  |
| 6 Is this property designated as forest land per RCW 84.33? ☐ Yes ☒ N  | Date of document 06/27/24   |  |  |  |  |  |  |
| s this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.34? ☐ Yes ☑ N   | o Gross selling price   | 158,000.00   |  |  |  |  |  |
| s this property receiving special valuation as historical  | *Personal property (deduct)   | 0.00   |  |  |  |  |  |
| property per RCW 84.267  |   | 0.00   |  |  |  |  |  |
| f any answers are yes, complete as instructed below.   | Taxable selling price   |  |  |  |  |  |  |
| 1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land   | Excise tax: state   | •  |  |  |  |  |  |
| or classification as current use (open space, farm and agriculture, or   | Less than \$525,000.01 at 1.1%  | 1,738.00   |  |  |  |  |  |
| imber) land, you must sign on (3) below. The county assessor must the  |   |  |  |  |  |  |  |
|  | From \$525,000.01 to \$1,525,000 at 1.28%   | 2.00   |  |  |  |  |  |
| letermine if the land transferred continues to qualify and will indicate   | From \$525,000.01 to \$1,525,000 at 1.28%<br>From \$1,525,000.01 to \$3,025,000 at 2.75%  | 0.00   |  |  |  |  |  |
| letermine if the land transferred continues to qualify and will indicate<br>by signing below. If the land no longer qualifies or you do not wish to<br>continue the designation or classification, it will be removed and the  | From \$525,000.01 to \$1,525,000 at 1.28%   | 0.00   |  |  |  |  |  |
| letermine if the land transferred continues to qualify and will indicate<br>by signing below. If the land no longer qualifies or you do not wish to<br>continue the designation or classification, it will be removed and the<br>compensating or additional taxes will be due and payable by the seller<br>or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to  | From \$525,000.01 to \$1,525,000 at 1.28%   | 0.00<br>0.00<br>0.00<br>0.00   |  |  |  |  |  |
| letermine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to ontinue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84,33.140 or 84,34.108). Prior to igning (3) below, you may contact your local county assessor for more   | From \$1,525,000.01 to \$3,025,000 at 1.28%<br>From \$1,525,000.01 to \$3,025,000 at 2.75%<br>Above \$3,025,000 at 3%   | 0.00<br>0.00<br>0.00<br>0.00   |  |  |  |  |  |
| letermine if the land transferred continues to qualify and will indicate<br>by signing below. If the land no longer qualifies or you do not wish to<br>ontinue the designation or classification, it will be removed and the<br>ompensating or additional taxes will be due and payable by the seller<br>or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to<br>igning (3) below, you may contact your local county assessor for more<br>information.   | From \$1,525,000.01 to \$1,525,000 at 1.28%<br>From \$1,525,000.01 to \$3,025,000 at 2.75%<br>Above \$3,025,000 at 3%<br>Agricultural and timberland at 1.28%   | 0.00<br>0.00<br>0.00   |  |  |  |  |  |
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| determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84,33.140 or 84,34.108). Prior to igning (3) below, you may contact your local county assessor for more information.  This land:   | From \$1,525,000.01 to \$1,525,000 at 1.28%  From \$1,525,000.01 to \$3,025,000 at 2.75%  Above \$3,025,000 at 3%  Agricultural and timberland at 1.28%  Total excise tax: state  Local   | 0.00<br>0.00<br>0.00<br>0.00<br>1,738,00<br>395.00   |  |  |  |  |  |
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To ask about the availability of this publication in an alternate format for the visually impaired, r (TTY) users may use the WA Relay Service by calling 711.

REV 84 0001a ((02/21/24)

THIS SPACE TREASURER'S USE ONLY

**COUNTY TREASURER** 



# ALLEN LIVING TRUST

### Article One

## **Trust Creation**

#### Section 1. Parties to My Trust

My Trust Agreement, dated <u>MAR 1 7 2004</u>, is made between CHARLES F. ALLEN, SR., the Trustor, and the following Initial Trustee:

CHARLES F. ALLEN, SR.

# Section 2. Name of My Trust

My Trust may be referred to as the:

ALLEN LIVING TRUST, dated MAR 1 7 2004 .

The formal name of my Trust and the designation to be used for the transfer of title to the name of my Trust is:

CHARLES F. ALLEN, SR., Trustee, or his successors in trust, under the ALLEN LIVING TRUST, dated MAR 1 7 2004 and any amendments thereto.

#### Section 3. Revocable Living Trust

My Trust is a revocable trust.

## Section 4. Trustor as Trustee

Unless otherwise provided in my Trust Agreement, when I am serving as Trustee under my Trust, I may conduct business and act on behalf of my Trust without the consent of any other Trustee.

#### Section 5. My Family

Unless specifically provided otherwise in subsequent provisions of my Trust Agreement, all references to "my children", subject to the exclusion of any child under any subsequent provision

## **Article Three**

# **Appointment of Trustees**

#### Section 1. Definition of Trustee

All uses of the word "Trustee" in my Trust Agreement shall be deemed a reference to the person or entity then serving as Trustee and shall include alternate or Successor Trustees or Co-Trustees (if multiple trustees are serving), unless the context requires otherwise.

# Section 2. Resignation of a Trustee

Any Trustee may resign at any time without court approval by giving written notice to me if I am living and competent. If I am not then living and competent, written notice shall be given to my next Successor Trustee; or if there is no next Successor Trustee, to the beneficiaries then entitled to receive income or principal distributions under my Trust Agreement or their respective Personal Representatives, or if any of such beneficiaries then be a minor, to the persons having the care or custody of any such minor. Such resignation shall be effective upon the appointment of a Successor Trustee.

#### Section 3. Removal of a Trustee

Any Trustee may be removed under my Trust Agreement as follows:

### a. While I Am Alive and Competent

While I am alive and competent, I may add a Trustee, or remove or replace any other Trustee appointed under my Trust Agreement at any time without cause.

#### b. Removal by Others

Upon my death or incapacity, any Trustee may be removed at any time for cause by a majority vote of the beneficiaries then entitled to receive income or principal distributions under my Trust Agreement, or their Personal Representatives.

#### c. Notice to Removed Trustee

Written notice of removal under my Trust Agreement shall be effective immediately when signed by the person or persons authorized to make the removal and delivered to my Trustee personally or three business days after mailing by certified mail, return receipt requested. The written notice removing a

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Trustee shall identify the Successor Trustee appointed pursuant to the other provisions of this Article.

# d. Transfer of Trust Property

The Trustee so removed shall promptly transfer and deliver to the Successor Trustee all property of my Trust under the removed Trustee's possession and control.

# Section 4. Designated Successor Trustees

Subject to the provisions of Section 3 of this Article, whenever a Trustee is removed, dies, resigns, becomes incapacitated, or is otherwise unable or unwilling to serve, the vacant Trustee position shall be filled as follows:

# a. Vacancy in Position of Trustee While I Am Alive and Competent

I may serve as the only Trustee or I may name any number of Trustees to serve with me. If any of these other Trustees subsequently fails or ceases to serve as a Trustee for any reason, I may or may not appoint another to fill the vacancy.

# b. Incapacity Trustees of CHARLES F. ALLEN, SR.

If CHARLES F. ALLEN, SR. becomes incapacitated while serving as an Initial Trustee, he shall be replaced by the following Incapacity Trustee(s) to serve in the priority listed until the list has been exhausted. Unless otherwise specified, if Co-Incapacity Trustees are serving, the next following named Successor Incapacity Trustee(s) shall serve only after all of the Co-Incapacity Trustees initially fail or thereafter cease to act as Trustees:

(1) WILLIAM E. ALLEN (2) CHARLES F. ALLEN, JR. (3) THERESE M. KNOX

# c. Death Trustees of CHARLES F. ALLEN, SR.

Upon the death of CHARLES F. ALLEN, SR., he or his Incapacity Trustee, if either is then serving as Trustee, shall be replaced by the following Death Trustee(s) to serve in the priority listed until the list has been exhausted. Unless otherwise specified, if Co-Death Trustees are serving, the next following named Successor Death Trustee(s) shall serve only after all of the Co-Death Trustees initially fail or thereafter cease to act as Trustees:

(1) WILLIAM E. ALLEN (2) CHARLES F. ALLEN, JR. (3) THERESE M. KNOX

| •              |                          | <del></del>              |                     |   |  |                 |  |                |                        |  |                  |  |  |                |
|----------------|--------------------------|--------------------------|---------------------|---|--|-----------------|--|----------------|------------------------|--|------------------|--|--|----------------|
|                |                          | 30 Tank                  |                     | N IA  | U N D  |                 | 11-100   |                | 7                      | <b>*</b>   |                  | /  |  |                |
|                |                          |                          |                     |   |  |                 |  |                |                        | <b>-</b>   | 小是               |  | 1  | <b>3</b>       |
|                |                          |                          |                     | \\ <u>```````````````````````````````````</u> | RTIFICATI  | TO THE POST     | <b>-/ \</b> ?=\* !   | 7000           |                        |  |                  |  | 音信音                                      | 對陸             |
|                |                          |                          |                     | 20  | erite trej   | e e             | ##/  | 1207           | ## ##                  |  |                  |  |  |                |
| NY.            |                          | <b>《</b> 音字 章            | ATTITE.             | # OI  | REGON HE   | :ΔΙΤΗ ΔΙ        | ITHORITY   | , 127          | Walter Street          | # <b>₹</b> ₩                                     |                  | ध क्र                                      |  |                |
| S(G))          |                          | 1028601                  | <i>2</i> 7 7 .      |   | TER FOR  |                 |  |                |                        | 136-   | 2022             | 03054                                      | ₹ <b>'</b> ©₹                            | S              |
|                | ,# <b>#</b> #            | LD, TAG NO.              |                     |   | CERTIFIC   |                 |  |                | w e                    |  |                  | NUMBER                                     |  | 16             |
|                | Legal Name               | - Willia                 | * <del>=</del> 2777 | Widgle  | last   | 1400000         |  | Suffb          |                        |  | ate 🎆 🎉          |  |  | ٦              |
|                | Min.                     | a Willia                 | n .                 | `Edgell                                       | . Alli   | en 📜 🛎          | STATE OF   |                |                        | λS€  | ptemb            | er 21,                                     | 2022                                     |                |
|                | Sex 🤞:<br>Male           | an A                     | 2 M 7               | 1.years                                       | Social Security  | Number          |  |                | County of De<br>Wasco  | ath  | 447-             | -1995                                      | 275                                      | 1              |
|                | Birthdate                | Tari Valor               |                     |   | nda, Monta   | 10 - mag -      | <i>i</i>   | THE SE         |                        | Decodent 1<br>Armed For                          | Ever in          | <u></u>                                    | 55. 15                                   | 1              |
|                | Novemb<br>Residence:     | er 05, 1950 <sup>9</sup> | 4 JEN #1            | Anaco   | noa, wonta   | nas-ss          | - ICity/Town   |                | - AA14-95-             | SAF ST   | cest'1 F         |  | ्रक्षे व्यक्तिक<br>स्थितिक व्यक्तिक      | 4              |
|                | 19451 N                  | 1-270th:Lane             | - <del> </del>      |   | · + · · · · ·  |                 | Buckeye  |                |                        | nan an   |                  | - :::<br>::::::::::::::::::::::::::::::::: | y ey                                     |                |
| 36             | Residenca C<br>Maricoo   | ounty a                  |                     | State   | or Foreign Cour<br>Artzona   | ity<br>Silik an | Zio Code + 4<br>85396  | 1              | NAME OF TAXABLE PARTY. | Yes Yes  | ty Cimits?       | . 14                                       | A.                                       | #   <b>.</b>   |
|                | Marital Statu<br>Married | s at Time of Death       |                     | ⇒ i Spot                                      | se's Name Rior   | to First Magria | Colene R   | odnev          | a n                    | 2  | - T              | .85°"                                      |  |                |
|                | Father's Nam             | ne .                     |                     |   |  | Maria Me        | other's Name Po  | or to First N  | larriage 🕾             |  |                  | _  | <br>7 <u>a</u>                           |                |
| § . G          | Charles<br>Informant's N | Parental State of 200° C | потекть Гта         | elephone Nur                                  | nhor Rela  |                 | 'nyllis Have<br>edent Mailing A  |                | <u># 9</u>             |  |                  | A W  | 1 # P                                    | <del>,  </del> |
| i i            | Colene:                  | Allen 🐇 🧎                | 華 IN                | lot Availa                                    | able Spo   | nuse            | 1945   | 1 N 270        | Oth Lane               | Bucke  | ve, AZ           | 85396                                      |  |                |
| EIV.           | 🕶 Other –                | n<br>Heritage Lan        | idina.              | 44  | Facility Na  | nerva:          | W At s   |                | āli ener               | <del>.</del>                                     |                  |  | 1  |                |
| i g            | Location of D            |                          | ,                   | (# E  | CINTOW   | n or Location o |  | St             | oregon                 | A  | 左p Code<br>97058 | † 4 · · ·                                  | , ,                                      | 7/             |
|                |                          | spesition 2: A::         |                     | of Disposition                                |  |                 | 777 72   | Lo             | cation (City/          | Town and S                                       | State)           |  | 77 50                                    | -              |
| Ę              | Mamo and Co              | amplete Address of       | Eimarii Eariifi     | and with a                                    | ALDY 1724  | 7 AND A.        |  |                | lood Riv               |  | gen :            | or a service.                              | <del>生) 生</del>                          | _  ફે          |
|                | Anderso                  | n's Tribute C            | enter - Ce          | lilo Chan                                     | iel 🚔 204  | E 4th Str       | eet, The Da  | alles):Or      | egon 97                | <u> 2058                                    </u> |                  |  |  | _  [           |
|                | Septemb                  | ber 24, 2022             | Funda               | Directors                                     | Signature  | edmond          |  | Eletion<br>Sim | icaliy ORL<br>ia       | cense Nur  | nber<br>CO-40    | )12 🗂                                      | r ir l                                   | <u> </u>       |
| <b>a</b> .     | Registrar's              | Signature                |                     |   |  |                 | ale Received<br>September  | 50000          | Local                  | File Numb  | ers s            |  | 1.37º J                                  |                |
|                |                          |                          | Jennifer A          | MA III .                                      | era<br>Erena 12a   | ellan.          | <u>september</u><br>1  | 24,720         | 22 1                   | # 8 <del>5.</del>                                | New parts        | . 2  | ay w                                     |                |
| 1              | - S                      | しず 部分                    |                     | WATE  |  |                 |  |                | ee ak                  |  |                  | •  |  | -              |
|                | Was case rel             | erred to Medical Ex      | caminer?            | G[Autopsy]                                    |  | e autopsý find  | ngs aváilable lo   | complete tr    | e cause of             | leath?   | Ilme of          | Death P.                                   | 487 P.                                   | <b>-</b>       |
|                | .(                       | DEATH A 1777.            | Yes                 |   | *Nö ≝≅ '   |                 |  | # 9 G          |                        | 129<br>17  | P]7 1457 :       | :: 150                                     | 13 - 7 - 13 - 13 - 13 - 13 - 13 - 13 - 1 | 1              |
|                | IMMEDIATE                | cause ↓<br>drown         | ! 愛`愛.              | dia 1   | ii sim   |                 | ***  | #94. T         |                        | <i></i>  | 14.              |  | Interval: =                              |                |
|                |                          | comediation of ↑         | ings as a           | <u> </u>                                      |  | CAP CON         | de de la composición de la composición<br>La composición de la | en announce    | -                      |  | mir              | nutes                                      | ***                                      | <u> </u>       |
| 1              | b.* **                   | -5.2m.                   | Mark S              |   | 71 <i>61,11</i>  | \$#             | wh   |                | k Ø                    |  | (2):             | 1¢ @:                                      | (7 <u>9</u> )                            | _  [           |
| ě              | Due to (or as a          | consequence of) V        | •                   |   | The second of th | , W             |  | M              | <i>y</i> 1             | ani z  |                  |  | vi.g.<br>23:                             |                |
| (S)            | Due to (or on a          | consequençã of) 🖳        | 海 掠 桶               | 14 th   | <b>監 6.</b>  | en en en        | 11/2   | ********       |                        | <i>is</i> 13                                     | 18' A            | w 70%                                      | 4 <b>4</b> 2                             | 7.5            |
| §              |                          | ant conditions cont      |                     |   | ed a   | a di            | 356459   | 50k 35         | A seems as             |  | <u>'I</u>        | r sg <u>a</u>                              |  | 7              |
|                |                          | eath                     | If Female :         | etter.  | 23029° 2343  | 45-7 CM         | AND AND  |                | Didlos                 | CA S   | ontribute to     | death?                                     | - # # J                                  |                |
| i i            | Accident                 | t                        | No.                 | ot Applica                                    | able   | <i>114. 118</i> |  | 100 King       | † No≆                  |  | £275             | 1 : 42                                     |  | 1              |
| 1 T            | Septem                   | per 21 <del>,</del> 2022 | 1503                |   |  |                 |  | *207           | Falgar                 |  | ווי ייני         | inknow                                     | kr (ii)<br>N (ii)                        |                |
| <b>3</b> / 6   | Location of in           | 7.6"N 120°54             | 4'47'5"W -          | The Dall                                      | es Orenna  | 97031           |  | Lesser         | 507A                   | •  |                  |  |  | -   B          |
| MOO            | Describe how             | v injury occurred        | 4.22                | Andreas .                                     | 77 AT AT   | 77 27           |  | i If tr≥ns     | portation in           | ury specify                                      | · , , , , ,      | - A-25.4                                   | 表 薪:                                     | 7 8            |
| 5 E            |                          | columbia riv             | <u>reń dy tishe</u> | erperson                                      |  | 100             |  | or A store     | and the same           | 20995  | 2                | 7 25° 3                                    | <u>의 (13</u><br>전 전:1                    | -   [          |
| E C            | Christop                 | her Van Tilbi            |                     | ir.   |  | 1700 E 19       | 9th Street,  | The Da         | lles, Ore              | <u>gön 97</u>                                    | 058              | 1.   |  |                |
| 0              | Name and Tit             | Le of Attending Phys     | andan II Other II   | han Certifier                                 | i i i i i i i i i i i i i i i i i i i  | Py M            | ANTAL.   | aten           | Date Sign              | <sub>tember</sub>                                | 24, 20           | 22   | -72                                      |                |
|                | Medical Certi            |                          |                     | <u> </u>                                      | 745 · 44   |                 | of Carollec:   | x d            |                        | icense Nur                                       | nber.            | . <u>#</u> ]                               | <u> </u>                                 |                |
|                | :<br>Amendment           |                          | her Van III         | tburg   |  | and             | M,D,, M.E  | - September    | ## 22 <b>1</b>         | 402026   | 19°±5<br>∞ >->>  | 220 c                                      | 496 flar<br>Grands                       |                |
|                | Amendment                |                          | The At              | Æd.   | Mariana.   |                 |  | 67%            |                        | <b>a</b> a                                       |                  |  | " <b>L</b>                               |                |
|                |                          | <u> </u>                 |                     |   |  | 12              |  | i de l'initer  | O CONTOCHUCA           |  | 100              | 745 20                                     | 10 C                                     |                |
| TO BE COL      | MAN A                    | · Will (                 |                     | i <i>y</i> y                                  | 7 # #  |                 | #W   |                |                        |  | 4.55             | 45-20                                      | THE PERSON                               | ,007           |
|                | OF O                     | <b>A</b> .               | 47 †                | ATT TO  |  |                 | te at a  | 202            | 209291                 | 90*  |                  | J  | ALTHA                                    |                |
|                |                          | I CERTIF                 | YTHAT THIS I        | SATRUEA                                       | ND CORRECT (   | OPY OF THE      | ORIGINAL CE  | RTIFICATE      | ON FILE                | RTHE VI  | TAL              |  |  | S              |
| Y<br>優         |                          | RECORD<br>O              | A PAGTS ON          |   | OREGON CEN   | HER FOR ME      | ALIM STATIST   | .a             | /                      | ·· \ *   |                  | 8  |  | <b>4</b>       |
|                | "WOLDY"                  |                          | ī, apr              | <b>347</b> .8                                 |  | ø W             | . e a a  | et i           | termbi A               | Worker   | 5                | * 1:1/50                                   | · VOLUM                                  | <b>到</b> :「    |
| o\:\\ <u>®</u> | 从在海里:                    |                          |                     | Sentan  | けってノドージバン  |                 | 1 22 22 22   |                |                        | 301410   |                  | 1.4.                                       | 4.6 Sec. 65                              |                |
|                |                          | DATE IS                  | SUED:               |   | iber 26, 202   | and a street    |  |                | FER A WOO<br>STATE REC | SISTRAR .  | n.O. 🗦           |  |  |                |

# ATE OF WASHINGTON DEPARTMENTO ELECTRICAL

CERTIFICATE OF DEATH

DATE ISSUED FEE NUMBER

CERTIFICATENUMBER: 2024-018396

FIRST AND MIDDLE NAME(S): CHARLES F

COUNTY OF DEATH: ASOTIN DATE OF DEATH: APRIL 09, 2024 HOUR OF DEATH: 08:40 AM, SEX: MALE SEX: MALE SOCIAL SECURITY NUMBER:

HISPANIC ORIGIN: NO, NOT SPANISH/HISPANIC/LATINO

BIRTH DATE: JUNE 13, 1927 BIRTHPLACE: IDAHO FALLS, ID

MARITAL STATUS: WIDOWED. SURVIVING SPOUSE, NOT APPLICABLE

OCCUPATION: ENGINEER -ELECTRICAL INDUSTRY, CONSTRUCTION, ELECTRICAL EDUCATION, NO DIPLOMA, 9TH, 12TH-GRADE US ARMED FORCES. YES

INFORMANT: CHARLES ALLEN JR RELATIONSHIP: SON 🐣 ADDRESS: 11201 NEL MIRAGE RD #1116 EL MIRAGE, AZ 85335

CAUSE OF DEATH: A. RESPIRATORY FAILURE ... B: CHRONIC KIDNEY DISEASE INTERVAL, 5 YEARS

OTHER CONDITIONS CONTRIBUTING TO DEATH

DATE OF INJURY HOUR OF INJURY: > INJURY AT WORK:

LOCATION OF INJURY:

CITY; STATE, ZIP; DESCRIBE HOW INJURY OCCURRED.

if transportation injury, specify: NOT Applicable,

PLACE OF DEATH: NURSING HOME/LONG TERM CARE FACILITY FACILITY OR ADDRESS: 1242 11TH STREET ROOM 105 CITY, STATE, ZIP: CLARKSTON, WASHINGTON 99403

RESIDENCE STREET: 1242 11TH STREET ROOM 106 CITY, STATE, ZIP: CLARKSTON, WA 99403 INSIDE CITY LIMITS: YES COUNTY: TRIBAL RESERVATION: NOT APPLICABLE LENGTH OF TIME AT RESIDENCE: 4 MONTHS

FATHER: WILLIAM ALLEN MOTHER: LOUISE MARTIN

MÊTHOD OF DISPOSITION: REMOVAL FROM STATE PLACE OF DISPOSITION: MOUNTAIN VIEW CREMATORY

CITY, STATE: LEWISTON, IDAHO DISPOSITION DATE: APRIL 18, 2024

FUNERAL FACILITY: MERCHANT RICHARDSON BROWN FUNERAL HOMES LLC ADDRÉSS: PO:BOX 107 СПУ, ŚTATE, ZP: CLARKSTON, WASHINGTON 99403 FUNERAL DIRECTOR: RICHARD LASSITER

ANNER OF DEATH: NATURAL WERE ALTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH. NOT APPLICABLE DID TOBACCO USE CONTRIBUTE TO DEATH; NO PREGNANCY STATUS IF TEMALE: NOT APPLICABLE

CERTIFIER NAME: BRANDON L WHITLOCK, ARNP TITLE: ARNP CERTIFIER ADDRESS: 17121 E 8TH AVE CITY, STATE, ZIP. SPOKANE VALLEY, WASHINGTON 99016 DATE SIGNED: APRIL 12, 2024

CÁSE REFERRED TO MEICORÓNER: NO FILE NÚMBER: NOT APPLICABLE ATTENDING PHYSICIAN; NOT APPLICABLE

LOCAL DEPUTY REGISTRAR: MAÚRINE NICHOLSON DATE RECEIVED "APRIL 17, 2024"