

Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

Only for sales in a single location code on or after April 1, 2024.
This affidavit will not be accepted unless all areas on all pages are fully and accurately completed.
This form is your receipt when stamped by cashier. *Please type or print.*

☐ Check box if partial sale, indicate % _____ sold.

List percentage of ownership acquired next to each name.

1 Seller/Grantor

Name Gregory J. Buratto (Deceased)

Mailing address 1104 Liberty Circle

City/state/zip Clarkston, WA 99403

Phone (including area code) _____

2 Buyer/Grantee

Name Susan G. Buratto

Mailing address 1104 Liberty Circle

City/state/zip Clarkston, WA 99403

Phone (including area code) 208-305-2167

3 Send all property tax correspondence to: ☐ Same as Buyer/Grantee

Name _____

Mailing address _____

City/state/zip _____

List all real and personal property tax parcel account numbers	Personal property?	Assessed value(s)
<u>14120002400000000</u>	☐	<u>\$ 299,500.00</u>
_____	☐	<u>\$ 0.00</u>
_____	☐	<u>\$ 0.00</u>

4 Street address of property 1104 Liberty Circle, Clarkston, WA 99403

This property is located in Asotin County (for unincorporated locations please select your county)

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if you need more space, attach a separate sheet to each page of the affidavit).

Lot 24 of Liberty West Subdivision, according to the official plat thereof, recorded February 18, 2004 as Instrument No. 274474 Official Records of Asotin County, Washington.

5 11 - Household, single family units

Enter any additional codes _____
(see back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior citizen or disabled person, homeowner with limited income)? ☐ Yes ☒ No

Is this property predominately used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020) and will continue in its current use? If yes and the transfer involves multiple parcels with different classifications, complete the predominate use calculator (see instructions) ☐ Yes ☒ No

6 Is this property designated as forest land per RCW 84.33? ☐ Yes ☒ No

Is this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.34? ☐ Yes ☒ No

Is this property receiving special valuation as historical property per RCW 84.26? ☐ Yes ☒ No

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land: ☐ does ☐ does not qualify for continuance.

Deputy assessor signature _____ Date _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) doesn't wish to continue, all additional tax calculated pursuant to RCW 84.26, shall be due and payable by the seller or transferor at the time of sale.

(3) NEW OWNER(S) SIGNATURE

Signature _____ Signature _____

Print name _____ Print name _____

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of grantor or agent Susan Buratto

Name (print) Susan Buratto

Date & city of signing 02/20/24 Lewiston, ID

Signature of grantee or agent Susan Buratto

Name (print) Susan Buratto

Date & city of signing 02/20/24 Lewiston, ID

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

To ask about the availability of this publication in an alternate format for the visually impaired, please call 360-705-6705. Teletype (TTY) users may use the WA Relay Service by calling 711.

Creason, Moore, Dokken, + Gerald
CK # 15373

JUN 27 2024
ASOTIN COUNTY
TREASURER

56913
Print on legal size paper.
Page 1 of 6

Asotin County, WA
Darla McKay Auditor

381935

10/18/2023 11:57 AM



00049136202303819350060067

I-15 CP

Pgs=6

Fee:\$208.50

CREASON, MOORE, DOKKEN &

AFTER RECORDING, RETURN TO:

COMMUNITY PROPERTY AGREEMENT

This agreement is made between Gregory J. Buratto ("Husband") and Susan G. Buratto ("Wife"), husband and wife, who were married on June 30, 1962, in Clarkston, Washington, and who are currently domiciled within the State of Washington. In consideration of their mutual promises and covenants set forth below, the parties agree as follows:

1. **Property Covered:** This agreement shall apply to the following described property now owned or hereafter acquired by Husband and Wife even though some items may have been purchased or acquired by one or the other alone or may be registered in the name of one or the other or both:

A. All real property currently owned or hereafter acquired by Husband and/or Wife.

B. All tangible personal property and financial assets now owned or hereafter acquired, including without limitation, household items, tools, firearms, vehicles, art objects, ownership and debt interests in business entities, accounts and notes receivable,

COMMUNITY PROPERTY AGREEMENT - 1

Creason, Moore, Dokken & Geidl, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

56913

and all financial accounts of every nature, except **Wife's individual Edward Jones account.**

The above-described property shall be transmuted at death into and declared to be the community property of the parties and is referred to in this agreement as the "described community property."

2. ***Vesting at Death of a Spouse:*** If Husband dies and Wife survives him, all of the described community property and/or separate property shall vest in Wife as of the moment of Husband's death. If Wife dies and Husband survives her, all of the described community property and or separate property shall vest in Husband as of the moment of Wife's death.

3. ***Disclaimer:*** Upon the death of either spouse, the surviving spouse may disclaim any interest passing under the agreement in whole or in part, or with reference to specific parts, shares or assets thereof, in which event the interest disclaimed shall pass as if the provisions of paragraph 2 had been revoked as to such interest with the surviving spouse entitled to the benefits provided by any alternate disposition.

4. ***Automatic Revocation:*** The provisions of paragraph 2 shall be automatically revoked:

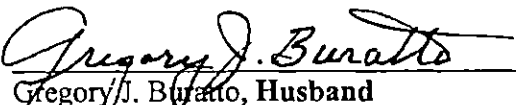
- (a) Upon the filing by either party of a petition, complaint or other pleading for separation, dissolution, or divorce; or
- (b) Immediately prior to death, if the order of death cannot be ascertained, or if both parties hereto die within ninety (90) days of one another.

5. ***Optional Revocation by One Party:*** If either party becomes incapacitated, the other party shall have the power to terminate the provisions of paragraph 2 and each party designates the other as attorney-in-fact to become effective upon incapacity to exercise such power. The termination shall be effective upon the delivery of written notice thereof to the incapacitated spouse and to the guardian(s), if any, of the person and of the estate of the incapacitated person. For the purposes of this paragraph, a spouse shall be deemed incapacitated if a person duly licensed to practice medicine signs a statement declaring that the person is unable to manage his or her own financial affairs.

6. ***Powers of Appointment:*** This agreement shall not affect any power of appointment now held by or hereafter given to Husband or Wife or both of them, nor shall it obligate Husband or Wife or both of them, to exercise any such power of appointment in any way.

7. ***Revocation of Inconsistent Agreements:*** To the extent this agreement is inconsistent with any provisions of any community property agreement or other arrangement previously made by the parties that affects the described community property, the terms of this agreement shall be deemed to revoke such prior provisions to the extent of the inconsistency.

IN WITNESS WHEREOF, the parties, Gregory J. Buratto and Susan G. Buratto, have hereunto set their signatures this 8th day of August, 2022.



Gregory J. Buratto, Husband

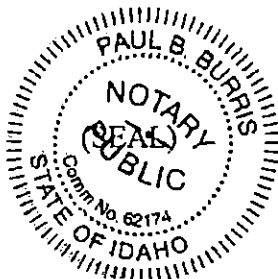


Susan G. Buratto, Wife

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this day personally appeared before me, Gregory J. Buratto and Susan G. Buratto, husband and wife, to me known to be the individuals described in and who executed the within and foregoing Community Property Agreement, and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal on this 8th day of August, 2022.




Notary Public in and for said State,
residing at or employed in Lewiston.
My Commission Expires: Sept 4 2025

STATE OF IDAHO CERTIFICATION OF VITAL RECORD

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho CERTIFICATE OF DEATH

DECEDENT		*1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) GREGORY JAMES BURATTO		2. SEX MALE	3. SOCIAL SECURITY NUMBER
4a. AGE Last Birthday 82 (Years)		4b. UNDER 1 YEAR 4c. UNDER 1 DAY Months Days Hours Minutes		5. DATE OF BIRTH (Mo/Day/Yr) 05/02/1940	
6a. BIRTHPLACE (City and State, Territory, or Foreign Country) SEATTLE, WASHINGTON					
7a. RESIDENCE - STATE OR FOREIGN COUNTRY WASHINGTON		7b. COUNTY ASOTIN		7c. CITY OR TOWN CLARKSTON	
7d. STREET AND NUMBER 1104 LIBERTY CIRCLE		7e. APT. NO. 7f. ZIP CODE 99403		7g. INSIDE CITY LIMITS? ☐ Yes ☒ No	
8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) SUSAN HOFMAN			
10. EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) A. R. BURATTO		11b. BIRTHPLACE (State, Territory, or Foreign Country) UNKNOWN	
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) GAIL FARRINGTON		12b. BIRTHPLACE (State, Territory, or Foreign Country) UNKNOWN			
13a. INFORMANT'S NAME (Type or print) SUSAN BURATTO		13b. RELATIONSHIP TO DECEDENT WIFE		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 1104 LIBERTY CIRCLE CLARKSTON, WA 99403	
14. METHOD OF DISPOSITION ☒ Burial ☐ Donation ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) MOUNTAIN VIEW CREMATORY 3521 SEVENTH STREET LEWISTON, IDAHO 83501		16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY MERCHANT FUNERAL HOME 1000 SEVENTH STREET CLARKSTON, WASHINGTON 99403	
17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: RICHARD C. LASSITER		17b. LICENSE NUMBER (Of licensee) F1558		18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No	
19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ Outpatient ☐ DCA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)		19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: 20. FACILITY NAME (If not facility, give street and number) LIFE CARE CENTER OF LEWISTON			
21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE LEWISTON, ID 83501		22. COUNTY OF DEATH NEZ PERCE			
23. DATE OF DEATH (Mo/Day/Yr) (Spell month) January 8, 2023		24. TIME OF DEATH (24hr) 15:30		25. DATE PROCLAIMED DEAD (Mo/Day/Yr) (Spell month) August 8, 2023	
26. TIME PROCLAIMED DEAD (24hr) 15:30					
PART I. Enter the direct or indirect cause, disease, injury, or complication that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. ADULT FAILURE TO THRIVE DUE TO (or as a consequence of): b. NEUROGENIC COMPLICATIONS R/T DEGENERATIVE DISC DISEASE DUE TO (or as a consequence of): c. CONGESTIVE HEART FAILURE DUE TO (or as a consequence of): d. ATRIAL FIB					
27. CAUSE OF DEATH Approximate Time Interval: Onset to Death DAYS MONTHS YEARS YEARS					
PART II. Enter secondary conditions contributing to death, but not resulting in the underlying cause given in Part I. HYPERTENSION; BPH					
28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No			
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		30. IF FEMALE (Aged 15-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year		31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Pending investigation ☐ Accident ☐ Suicide ☐ Could not be determined	
32. DATE OF INJURY (Mo/Day/Yr) (Spell month) January 8, 2023		33. TIME OF INJURY (24hr) 15:30		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, street, etc.) ☐ Yes ☒ No	
35. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____					
37. DESCRIBE HOW INJURY OCCURRED, IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, IF APPLICABLE					
38a. CERTIFIER (Check only one, based on off-call capacity for this certificate) ☐ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☒ ADVANCED PRACTICE REGISTERED NURSE - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s) member stated		38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
39a. CERTIFIER (Check only one, based on off-call capacity for this certificate) ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39b. LICENSE NUMBER N-68110			
39c. DATE SIGNED 1 / 9 / 2023 MM DO YYYY					
39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) CONNIE SPEARS, 415 SIXTH STREET LEWISTON, ID 83501					
40a. REGISTRAR'S SIGNATURE James B. Aydelotte		40b. DATE SIGNED 1 / 12 / 2023 MM DO YYYY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **JAN 12 2023**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev 07/25/20

JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE





001770714

STATE OF IDAHO County of Lewiston

This copy of a death certificate was issued
by the District Health Department on behalf of
the the Bureau of Vital Records and Health
Statistics.

Amber Hudson

Local Vital Statistics Registration Official