

Form 84 0001a

Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)
Only for sales in a single location code on or after April 1, 2024.
This affidavit will not be accepted unless all areas on all pages are fully and accurately completed.
This form is your receipt when stamped by cashler. Please type or print.

		2 Buyer/Grantee				
ame Douglas Gushliak		Name Brett Harmon				
		 .	DCD4 Linda LGa	de Circei		
Mailing address 2531 Linda Vista Street City/state/zip Clarkston, WA 99403 Phone (including area code) 509-780-9527		Mailing address 2521 Linda Vista Street City/state/zip Clarkston, WA 99403				
City/state/zip ————————————————————————————————————			City/state/zip Clarkston, WA 99403 Phone (Including area code) 509-552-9574			
						•
Send all property tax correspondence t	to: 🗹 Same as Buyer/G	irantee	List all real and personal pro parcel account number		Personal property?	Assessed value(s)
ame			1132001470000			396200
			11320014500020000			368800
ailing address	<u> </u>					\$ 0.00
ty/state/zip				ಆ೨।	LIME	AVEA
Street address of property 2-52 lis property is located in Clarkston	LINGSA ?	V (65)	4 7, 4 4	·/>\	- (1 <u>4</u> -	21 × 1 (21) 1
the property is located in Clarkston Check box if any of the listed parcels are gald description of property (if you need.)	re being segregated fro	ım anotner	parcel, are part of a bouldary i	ine aujustin	ent or parce	ls being merged.
SEE AWACH	9					
11 - Household, single fami	ily units		7 List all personal property (ta	angible and	intangible) ir	ncluded in selling
iter any additional codes			price.			
ee back of last page for instructions)						
as the seller receiving a property tax ex der RCW 84.35, 84.37, or 84.38 (nonpr	emption or deferral		If claiming an exemption, ente	r exemption	n code and re	eason for
izen or disabled person, homeowner w	rith limited income)?	Yes 🗹 No	exemption. *See dor.wa.gov/i	REET for exe	mption code	25 *
this property predominately used for timb	er (as classified		WAC number (section/subsect	tion) 458-61	A-109(2)	
Inder RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020) and will continue in it's current use? If yes and the transfer involves multiple parcels with different classifications, included the predominate use calculator (see instructions). ☐ Yes ☑ No		Reason for exemption	A	ير دحـه	at ment	
		Yes 🗷 No	BOUNDARY LI		T00-4	71100
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V 84 0001a (03/12/24) THIS SPACE TREASURER'S USE ONLY COUNTY TREASURER

WAY - 3 2024

WAY - 3 2024

REV 84 0001a (03/12/24) BHARMON

CUH (0460a-

Print on legal size paper.



Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

Only for sales in a single location code on or after March 1, 2023. This affidavit will not be accepted unless all areas on all pages are fully and accurately completed. This form is your receipt when stamped by cashier. *Please type or print*.

the transfer involves multiple parcels with different classifications, complete the predominate use calculator (see instructions) Yes No	Form 84 0001a This form is your receipt when stan	nped by cashier. <i>Please type or print</i> .			
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Mailing address City/state/sip 2531 Linda Visia Street Clarkston ViA 59403 Phone fincluding area code 309-279-3622 / 3 Send all property tax correspondence to 20 Same as Buyer/Grantee Name 11200146900220000		2 Buyer/Grantee			
Mailing address City/state/pig_231_Linda Visia Street, Clarkson WA 99403 Phone (including area code) 509-780-9527 / Phone (including area code) 509-780-	Name Douglas Gushliak	Name Brett Harmon	Name Brett Harmon		
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under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.342) and will continue in it's current use? If yes and the transfer involves multiple parcels with different classifications, complete the predominate use calculator (see instructions) 5 is this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.33? Yes No		 WAC number (section/subsection) 458-61 	1A-109(2)		
Boundary Line Adjustment boundary Line Adju		Reason for exemption			
Second S	RCW 84.34.020) and will continue in it's current use? If yes and	Boundary Line Adjustment			
Type of document Boundary Line Adjustment Deed Type of document April 30, 2024 Type of document A		0			
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Is this property receiving special valuation as historical property per RCW 84.26?	Is this property classified as current use longer space, farm		nent Deed		
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Name (print) Douglas Gushliak Name (print) Brett Harmon	Signature of grantor or agent		سري		
Date & city of signing 5-3-24 Date & city of signing 5/3/24	Name (print) Douglas Gushliak				
			3/2·	4	

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

To ask about the availability of this publication in an alternate format for the visually impaired, please call 360-705-6705. Teletype (TTY) users may use the WA Relay Service by calling 711.

REV 84 0001a (02/28/23)

THIS SPACE TREASURER'S USE ONLY

COUNTY TREASURER

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE, entered into by Douglas Gushliak, Brett Harmon, and Lisa Larrabee-Sutherland in her capacity as agent with a power of attorney for Renee Larrabee, is an adjustment of the mutually recognized boundary line of their respective real property, and is entered into on that date subscribed by the last signatory party herein below.

Situated in the County of Asotin, State of Washington, the real property of Douglas Gushliak subject to this boundary line adjustment is described at present as follows:

That part of Section 31, Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: From the concrete monument at the Northeast Corner of Block "I-4" of Clarkston Heights, said point being on the centerline of the County Road; thence West along the North boundary line of said Block "I-4" for a distance of 1269.96 feet to the True Place of Beginning; thence continue West for a distance of 235.0 feet; thence North for a distance of 145.0 feet; thence East for a distance of 55.0 feet; thence North for a distance of 200.0 feet; thence East for a distance of 280.0 feet; thence South 16 degrees 10' West for a distance of 359.20 feet to the true place of beginning.

Situated in the County of Asotin, State of Washington, the real property of Brett Harmon that is subject to this boundary line adjustment is described at present at follows:

That part of Section 31 of Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, said point being on the centerline of the County road; thence West along the North boundary line of said Block "I-4" for a distance of 990.03 feet; thence North for a distance of 10.0 feet to the True Place of Beginning; thence continue North for a distance of 335.0 feet; thence West for a distance of 169.52 feet; thence South 16°10' West for a distance of 348.79 feet; thence East for a distance of 266.63 feet to the Place of Beginning.

Situated in the County of Asotin, State of Washington, the real property of Renee Larrabee that is subject to this boundary line adjustment is described at present at follows:

BOUNDARY LINE ADJUSTMENT

1 OF 4

That part of Section 31 of Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington beginning at the south-eastern corner of that real property known as the Gushliak Land, and herein particularly described as:

That part of Section 31, Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: From the concrete monument at the Northeast Corner of Block "I-4" of Clarkston Heights, said point being on the centerline of the County Road; thence West along the North boundary line of said Block "I-4" for a distance of 1269.96 feet to the True Place of Beginning; thence continue West for a distance of 235.0 feet; thence North for a distance of 145.0 feet; thence East for a distance of 55.0 feet; thence North for a distance of 200.0 feet; thence East for a distance of 280.0 feet; thence South 16 degrees 10' West for a distance of 359.20 feet to the true place of beginning.

Thence running in a north-easterly direction to the south-western corner of that real property known as the Harmon Land, and herein particularly described as:

That part of Section 31 of Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, said point being on the centerline of the County road; thence West along the North boundary line of said Block "I-4" for a distance of 990.03 feet; thence North for a distance of 10.0 feet to the True Place of Beginning; thence continue North for a distance of 335.0 feet; thence West for a distance of 169.52 feet; thence South 16°10' West for a distance of 348.79 feet; thence East for a distance of 266.63 feet to the Place of Beginning.

Thence north-east along the western most boundary line of the Harmon Land to the north-western most corner of the Harmon Land; thence approximately 10 feet west to the north-eastern corner of the Gushliak Land; thence south-west along the eastern most boundary line of the Gushliak Land to the point of beginning.

Henceforth, the parties Douglas Gushliak, Brett Harmon and Lisa Larrabee-Sutherland in her capacity as agent with a power of attorney for Renee Larrabee agree that the real property descriptions for the aforementioned real property of Brett Harmon, Douglas Gushliak, and Renee Larrabee shall henceforth be as follows:

The real property of Douglas Gushliak shall be described henceforth with such legal description as appears in **Exhibit "A"**.

The real property of Brett Harmon shall be described henceforth with such legal description as appears in **Exhibit "B"**.

The real property of Renee Larrabee shall be described henceforth with such legal description as appears in **Exhibit "C"**.

BOUNDARY LINE ADJUSTMENT

2 OF 4

CLARK AND FEENEY, LLP LEWISTON, IDAHO 83501



Douglas Jushliak Date: 4-30, 2024
STATE OF
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. NOTAP NOTAP Residing at: Residing at: Wy commission expires: My commission expires: Notary Public for the State of 10000 My commission expires: My commission expires: Notary Public for the State of 10000 My commission expires expires for the 10000 My commission expires expir
Brett Harmon Date: Afvi 25, 2024
On this 25 day of (x_1) , 2024, before me, the undersigned a notary public in and for said state, personally appeared Brett Harmon, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Jackson Residing at: 1 200 State of Jackson 10 My commission expires: April (0, 7079)

BOUNDARY LINE ADJUSTMENT

3 OF 4

CLARK AND FEENEY, LLP LEWISTON, IDAHO 83501

././		
Um Combi Sufferland	Date: 4/25/	. 2024
Lisa Larrabee-Sutherland		

On this 25th day of April, 2024, before me, the undersigned a notary public in and for said state, personally appeared Lisa Larrabee-Sutherland, in her capacity as agent with a power of attorney on behalf of Renee Larrabee, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Washington Residing at: Lewiston, Idaho

My commission expires: No. 1, 2026

MEGHAN HAMPSON Notary Public State of Washington Commission #149510 Expires Nov. 01, 2026 PROFESSIONAL LAND SURVEYORS
GIS & MAPPING SERVICES

MICHAEL E. DAHLIN, PLS / ID, WA GABRIEL A. CIRKA, PLS / ID TAMARA L. WARD LE, PLS / ID

PROPERTY DESCRIPTION FOR DOUGLAS GUSHLIAK NEW PARCEL DESCRIPTION

A parcel of land located in northwest quarter of Section 31, Township 1! North, Range 46 East of the Willamette Meridian, Asotin County, Washington, described as follows:

COMMENCING at the northeast corner of Block "I-4" of Clarkston Heights; Thence along the north line of said Block, S 87'26'04" W, I 282. I 3 feet (record West, I 269.96 feet) to the POINT OF BEGINNING:

Thence continuing along said north line said line also being the south line of a parcel described in Statutory Warranty Deed AFN 219921, Asotin County records, 5 87°26'04" W, 221.77 feet (record West, 235.0 feet);

Thence leaving said north line but continuing along said deed line the following four (4) courses:

N 02°33'51" W, 144.51 feet (record North, 145.0 feet); Thence N 87°26'09" E, 55.00 feet (record East, 55.0 feet); Thence N 02°33'51" W, 199.92 feet (record North, 200.0 feet) to a point on the south right of way line of the County Road (Linda Vista Street); Thence along said right of way line, N 87°25'51" E, 385.58 feet (record East, 280.0 feet);

Thence leaving said deed line and said right of way line, \$50°43'14" W, 200.47 feet:

Thence S 17°36'04" W, 122.18 feet;

Thence 5 06°37'31" W, 100.10 feet;

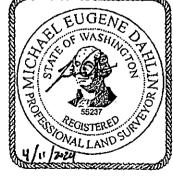
Thence S 02°33'56" E, II.II feet to the POINT OF BEGINNING.

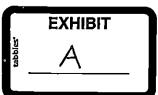
Containing 2.00 Acres more or less.

This description was prepared by Michael E. Dahlin on April 11, 2024.

129 West 3rd Street, #102 • Moscow, ID 83843 (208) 883-5339 phone • (208) 883-4309 fax rimrock@rimrockconsulting.net







PROFESSIONAL LAND SURVEYORS
GIS & MAPPING SERVICES

MICHAEL E. DAHLIN, PLS / ID, WA GABRIEL A. CIRKA, PLS / ID TAMARA L. WARD LE, PLS / ID

PROPERTY DESCRIPTION FOR BRETT HARMON NEW PARCEL DESCRIPTION

A parcel of land located in northwest quarter of Section 31, Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, described as follows:

COMMENCING at the northeast corner of Block "I-4" of Clarkston Heights; Thence along the north line of said Block, 5 87°26'04" W, 988.92 feet (record West, 990.03 feet); Thence leaving said north line, N 02°34'07" W, 9.48 feet (record North, I 0.0 feet) to the southeast corner of the parcel described in Quitclaim Deed AFN 369353, Asotin County records and the POINT OF BEGINNING:

Thence along the east line of said deed, N O2°34'07" W, 334.99 feet (record North, 335.0 feet) to a point on the south right of way line of the County Road (Linda Vista Street);

Thence along said deed line and said right of way line, \$ 87°25'51" W, 57.65 feet (record West, 169.52 feet);

Thence leaving said deed line and said right of way line, 5 50°43'14" W, 210.90 feet (record 5 16°10' W, 348.79 feet);

Thence S 17°36'04" W, 118.25 feet;

Thence 5 06°37'31" W, 99.14 feet;

Thence N 87°26'31" E, 283.34 feet (record East, 266.63 feet) along the south line of said deed to the POINT OF BEGINNING.

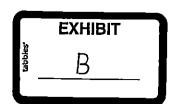
Containing 1.66 Acres more or less.

This description was prepared by Michael E. Dahlin on April 11, 2024.



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PROFESSIONAL LAND SURVEYORS
GIS # MAPPING SERVICES

MICHAEL E. DAHLIN, PLS / ID, WA GABRIEL A. CIRKA, PLS / ID TAMARA L. WARD LE, PLS / ID

PROPERTY DESCRIPTION FOR EQUESTRIAN TRAIL

A parcel of land located in northwest quarter of Section 31, Township 11 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, described as follows:

COMMENCING at the northeast corner of Block "I-4" of Clarkston Heights; Thence along the north line of said Block, S 87°26'O4" W, 988.92 feet; Thence leaving said north line, N 02°34'O7" W, 344.47 feet to the northeast corner of the parcel described in Quitclaim Deed AFN 369353, Asotin County records; Thence along the north line of said parcel and along the south right of way line of the County Road (Libby Street), S 87°25'51" W, 57.65 feet to the POINT OF BEGINNING:

Thence leaving said north line and said right of way line, 5 50°43'14" W, 210.90 feet;

Thence 5 17°36'04" W, 118.25 feet;

Thence S 06°37'31" W, 99.14 feet:

Thence N 87°26'31" E, 6.24 feet;

Thence 5 13°36'09" W, 9.90 feet to a point on the north line of Block "I-4" of Clarkston Heights;

Thence along said north line, S 87°26'04" W, 13.35 feet;

Thence leaving said north line, N 02°33'56" W, 11.11 feet;

Thence N 06°37'31" E, 100.10 feet;

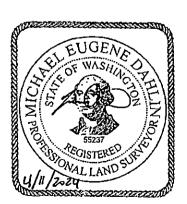
Thence N 17°36'04" E, 122.18 feet;

Thence N 50°43'14" E, 200.47 feet to a point on the south right of way line of the County Road (Libby Street);

Thence along said right of way line, N 87°25'51" E, 16.73 feet to the POINT OF BEGINNING.

Containing 4,403 Square Feet more or less.

This description was prepared by Michael E. Dahlin on April 11, 2024.



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EXHIBIT

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