

**MOBILE HOME
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the county
in which property is located.

Chapter 82.45 RCW
Chapter 458-61A WAC

This form is your receipt when stamped by
cashier.
Used for sales on or after April 1, 2024.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ARE FULLY AND ACCURATELY COMPLETED.

REGISTERED OWNER (Seller)

Name
Estate of James Brandenburg, aka Jim, deceased

Street
1207 Schweiter Lane

City
Clarkston

State
WA

Zip code
99403

Phone number

LOCATION OF MOBILE HOME

Name
Charles Mellor Park #8

Street
2515 Appleside Blvd

City
Clarkston

State
WA

Zip code
99403

PERSONAL PROPERTY
PARCEL or ACCOUNT NO. 5-041-31-001-0003-0080
LIST ASSESSED VALUE(S): \$ 82,300.00

NEW REGISTERED OWNER (Buyer)

Name
Jodi Brunelle

Street
2515 Appleside Blvd, Unit #8

City
Clarkston

State
WA

Zip code
99403

Phone number
(509) 295-1443

LEGAL OWNER

Name
Twin River Bank

Street
1507 G Street

City
Lewiston

State
ID

Zip code
83501

REAL PROPERTY
PARCEL or ACCOUNT NO.
LIST ASSESSED VALUE(S): \$

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
MARLE	1991		28/66	H005437AB	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020) and will continue in its current use? If yes and the transfer involves multiple parcels with different classifications, complete the predominate use calculator (see instructions).

☐ Yes ☒ No

Date of Sale 04/17/2024

Taxable Sale Price	\$	76,000.00
Excise Tax: State	\$	836.00
tin County Local	\$	190.00
Delinquent Interest: State	\$	0.00
0.0025 Local	\$	0.00
Delinquent Penalty	\$	0.00
Subtotal	\$	1,026.00
State Technology Fee	\$	5.00
Affidavit Processing Fee	\$	0.00
Total Due	\$	1,031.00

If exemption claimed, list exemption number & title:

Exemption No. (Sec/Sub)

Exemption Title

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

TREASURER'S CERTIFICATE

I hereby certify that property taxes due ASOTIN
County on the mobile home described hereon have been paid to and
including the year 2024
4-17-24
Date County Treasurer or Deputy

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of
Seller/Agent

Name (print) Randy Martz, Co-Personal Rep.

Date and Place of Signing 04/16/2024, Clarkston, WA

Signature of
Buyer/Agent

Name (print) Jodi Brunelle

Date & Place of Signing: 04/17/2024, Clarkston, WA

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9A.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

APR 17 2024

ASOTIN COUNTY

THIS SPACE - TREASURER'S USE ONLY

56749

ATEC CL-#4958 SL



STATE OF WASHINGTON
Vehicle Certificate of Title

Title Number
1512536812

License Number **8016913** Vehicle Identification Number (VIN) **H005437AB** Year **1991** Make **MARLE** Model Style Series/Body **28/66**
Date of Application **05/05/2015** Odometer Miles **0000000** Odometer Status **E** Fuel Type
Scale Weight **00000** Gross Vehicle Weight Rating Code Vehicle Color **BEIGE / WHITE** Prior Title State **WA** Prior Title Number **0917427501**
Comments **66000-2015**
Brands

Sale price \$ **716,000.00**

Date of sale **4.17.2024**

Legal Owner: To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest, or you may be liable to the owner/transferee for penalties. Buyer: You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.

Legal Owner

Registered Owner

BRANDENBURG, JIM
2515 APPLESIDE BLVD TRLR 8
CLARKSTON, WA 99403

SAME AS LEGAL OWNER

Estate of Jim Brandenburg, deceased
[Signature] *P.R. 4/16/2024*
Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. Date

Estate of Jim Brandenburg, deceased
[Signature] *P.R. 4/16/2024*
Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. Date

[Signature] *P.R. 4/16/2024*
Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. Date

[Signature] *P.R. 4/16/2024*
Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. Date

I certify that the records of the Department of Licensing show the person named hereon as registered owners and legal owners of the vehicle described.

Pet Kohler
Director, Department of Licensing

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify to the best of my knowledge, the odometer reading is: (no tenths) Transfer date **4/17/2024**

This reading is (check one): ☒ the actual mileage of the vehicle ☐ in excess of its mechanic limits ☐ not the actual mileage

Signature of transferee/buyer

Signature of transferor/seller

PRINTED name of transferee/buyer

PRINTED name of transferor/seller

Address of transferee/buyer

Address of transferor/seller

Assignment by registered owner

Keep in a safe place. Any alteration or erasure voids this title.

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CERTIFIED

FILED
OFFICE OF COUNTY CLERK
ASOTIN COUNTY, WA

NOV - 7 2023

CLERK/DEPUTY

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of

No. 23-4-00119-02

JAMES BRANDENBURG

LETTERS OF ADMINISTRATION
WITH NONINTERVENTION POWERS

Deceased

WHEREAS James Brandenburg of Clarkston, Asotin County, Washington, died
intestate on or about September 26, 2023, leaving at the time of his death property subject to
administration and

WHEREAS Randy Martz and Susan Martz have petitioned this court to be appointed
Co-Administrators of decedent's estate, and

WHEREAS Randy Martz and Susan Martz have duly qualified

NOW, THEREFORE, know all persons by these presents

We hereby appoint Randy Martz and Susan Martz as Co-Administrators of said estate

and

We hereby authorize Randy Martz and Susan Martz to administer the same with
nonintervention powers according to law

LETTERS OF ADMINISTRATION WITH
NONINTERVENTION POWERS Page 1 of 2

Gitting & Dukes, PLLC
843 Seventh Street
Clarkston, WA 99403
(509) 753-2501
Email: gitting@gdukes.com

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WITNESS, Brooke J. Burns, Judge of our
Superior Court, and the seal of said Court
hereto affixed this 11th day of November,
2023.

McKenzie Campbell
Clerk of the Superior Court



STATE OF WASHINGTON

County of Asotin

I, McKenzie A. Campbell, County Clerk of the County of Asotin, State of Washington,
and ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do
hereby certify that the within and foregoing is a full, true, and correct copy of the Letters of
Administration and of the whole thereof, as the same are now on file and of record in the
above entitled cause in my office and custody. Said Letters have never been revoked and are
still in Full Force and Effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said
Superior Court this 11th day of November, 2023.

McKenzie A. Campbell, County Clerk &
Ex-Officio Clerk of the Superior Court

McKenzie Campbell
Deputy



Gittins & Dukes, PLLC
843 Seventh Street
Clarkston, WA 99403
Phone: (509) 758-2501
Facsimile: (509) 758-3576

LETTERS OF ADMINISTRATION WITH
NONINTERVENTION POWERS Page 2 of 2

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