

# Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

Only for sales in a single location code on or after March 1, 2023.

| Form 84 0001a  This affidavit will not be acce This form is your receipt whe   | n stamp   | ed by cashier.   | Please type or print.  |                | inpicted.         |
|--|---|--|--|----------------|-------------------|
| Check box if partial sale, indicate %sold.   |   | st percentage of ownership acquired next to each name.   |  |                |                   |
| 1 Seller/Grantor   |   | 2 Buyer/Grantee  Name Reid A. Folsom and Kirstin T. Folsom   |  |                |                   |
| Name Edward Allen Hogan and Jessie Hogan   |   |  |  |                |                   |
| Mailing address 2701 S. Slope Avenue   | Mailing address   | 2901 SOXIH   | SLOPE  | E LN           |                   |
| City/state/zip Clarkston, WA 99403   | City/state/zip Clarkston, WA 99403  |  |  |                |                   |
| Phone (including area code)  | Phone (including area code) <u>(509)</u> 552-1590   |  |  |                |                   |
| 3 Send all property tax correspondence to: ☑ Same as Buyer/Gra   | List all real and personal property tax Personal Assessed parcel account numbers property? value(s) |  |  |                |                   |
| Name   |   | 10490003800101000  |  |                |                   |
| Mailing address  |   | 10490003800110000  |  |                |                   |
| City/state/zip   | 10490003800110000 \$ 0.00   |  |  |                |                   |
| 4 Street address of property 1941TIPLE   |   |  |  |                |                   |
| This property is located in Clarkston  | (for t  | unincorporated   | locations please select you                                    | r county)      |                   |
| ☑ Check box if any of the listed parcels are being segregated from   |   |  |  | ent or parcels | being merged.     |
| Legal description of property (if you need more space, attach a se   | parate sh   | eet to each pag  | e of the affidavit).   |                |                   |
| See attached Exhibits A-E.   |   |  |  |                |                   |
| 5 11 - Household, single family units  | <u> </u>  | 7 List all perso   | onal property (tangible and                                    | intangible) in | cluded in selling |
|  |   | price.   | ereberal transfers and   | ·3·-·-, ···    |                   |
| Enter any additional codes (see back of last page for instructions)  | <del></del>   | None   |  |                |                   |
| Was the seller receiving a property tax exemption or deferral  |   |  |  |                |                   |
| under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior citizen or disabled person, homeowner with limited income)? ☐ Y   | es 🔽 No   | If claiming an exemption, list WAC number and reason for exemption.  WAC number (section/subsection) WAC 458-61A-109(2)(b)  Reason for exemption  Boundary Line Adjustment |  |                |                   |
| Is this property predominately used for timber (as classified  |   |  |  |                |                   |
| under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020) and will continue in it's current use? If yes and  |   |  |  |                |                   |
| the transfer involves multiple parcels with different classifications  | ∕es ☑No   |  |  |                |                   |
| <b>6</b> Is this property designated as forest land per RCW 84.33?   | es 🛮 No   | <del>-</del>   | nent Boundary Line Adjustr                                     | ment Deed      |                   |
| Is this property classified as current use (open space, farm   |   | Type of docum  | nent 2-9-2   | .u             |                   |
|  | res 🗠 No  | Date of docum  | Gross selling p  |                | 0.00              |
| Is this property receiving special valuation as historical property per RCW 84.26?   | Yes 🛭 No  |  | *Personal property (ded  |                |                   |
| If any answers are yes, complete as instructed below.  |   |  | Exemption claimed (ded   |                |                   |
| (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)   |   |  |  |                |                   |
| NEW OWNER(S): To continue the current designation as forest lan or classification as current use (open space, farm and agriculture,  |   | laxable selling blice  |  |                |                   |
| timber) land, you must sign on (3) below. The county assessor me   | ust then  |  | Excise tax: state Less than \$525,000.01 at 1                  |                | 0.00              |
| determine if the land transferred continues to qualify and will ind<br>by signing below. If the land no longer qualifies or you do not wish  |   | C  |  |                |                   |
| continue the designation or classification, it will be removed and to  | the   |  | ,000.01 to \$1,525,000 at 1.3<br>,000.01 to \$3,025,000 at 2.3 |                |                   |
| compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more |   | From \$1,525   |  |                |                   |
|  |   | A!   | Above \$3,025,000 at altural and timberland at 1.2             |                |                   |
| information.   |   | Agricu   | itural and timperiand at 1.2<br>Total excise tax: si           |                |                   |
| This land: ☐ does ☐ does not qualify for continuance.  |   |  |  | ocal           |                   |
|  |   | Λ  | 0.0025 Lo<br>*Delinquent interest: s                           |                |                   |
| Deputy assessor signature Date   |   | . V  |  | ocal           | 0.00              |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)   |   | o`r  | *Delinquent pen  |                |                   |
| NEW OWNER(S): To continue special valuation as historic propert: (3) below. If the new owner(s) doesn't wish to continue, all additi   | -   |  | otal   |                |                   |
| calculated pursuant to RCW 84.26, shall be due and payable by the or transferor at the time of sale.   |   |  |  | F 00           |                   |
| or transferor at the time of sale. (3) NEW OWNER(S) SIGNATURE  | *State technology fee 5.00 Affidavit processing fee 5.00  |  |  |                |                   |
|  |   |  |  | due            | <u>-</u>          |
| Signature Signature  |   | A MINI   | MUM OF \$10.00 IS DUE  | IN FEE(S) AN   |                   |
| Print name Print name  |   |  | *SEE INSTRUC   |                |                   |
| 8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING  | G IS TRUE   | AND CORRECT  | - O A  | 100            |                   |
|  |   |  | 17.11  | , .            |                   |
| Signature of grantor or agent <u>Ed A. My</u> Name (print) <u>Edward Allan Hogan</u> Date & city of Signing 2 - 9 - 2 4 Lew/5  |   | Signature o  | of grantee or agent <u>PJ</u><br>ot) <u>Reid A. Folsom</u>     | A. +           | <u> </u>          |

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

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CASH \$10.001

Date & city of signing.

REV 84 0001a (02/28/23)

THIS SPACE TREASURER'S USE ONLY

COUNTY TREASURER

#566B

FEB - 9 2024

Date & city of signing \_\_\_

Print on legal size paper.
Page 1 of 6

## EXHIBIT A

**BEFORE** 

**HOGAN PARCEL I** 

PARCEL NUMBER: 10490003800101000 AND 10490003800100000

(Note: Original Basis of bearings differs from description being transferred)

APN: 10490003800101000

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 OF TOWNSHIP 10 NORTH, RANGE 48 EAST OF THE WILLAMETTE MERIDIAN, ASOTIN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;

THENCE SOUTH 87°25' WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1156.74 FEET TO THE TRUE PLACE OF BEGINNING;

THENCE CONTINUE SOUTH 87°25' WEST, 329.14 FEET;

THENCE NORTH 0°46'41" WEST, 540.51 FEET;

THENCE NORTH 1°03'05" EAST 274.69 FEET;

THENCE NORTH 51°19' EAST 572.20 FEET TO A POINT ON A CURVE;

THENCE DEFLECT RIGHT AND CONTINUE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 407.38 FEET FOR A DISTANCE OF 101.03 FEET;

THENCE SOUTH 38°41' EAST, 45.00 FEET;

THENCE SOUTH 51°19' WEST, 300.73 FEET;

THENCE SOUTH 2°35' EAST, 849.82 FEET TO THE TRUE PLACE OF BEGINNING.

**BEFORE** 

FOLSOM PARCEL II

PARCEL NUMBER: 10490003800110000

(NOTE: ORIGINAL BASIS OF BEARINGS DIFFERS FROM DESCRIPTION BEING TRANSFERRED)

THAT PART OF THE SW1/4SE1/4 OF SECTION 6 OF TOWNSHIP 10 NORTH, RANGE 46, EAST OF THE WILLAMETTE MERIDIAN, ASOTIN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SW1/4SE1/4;

THENCE SOUTH 87°25' WEST ALONG THE SOUTH LINE OF SAID SW1/4SE1/4 A DISTANCE OF 474.41 FEET TO THE TRUE PLACE OF BEGINNING;

56613

EXHIBIT A

# EXHIBIT A

THENCE CONTINUE SOUTH 87°25' WEST 682.33 FEET;

THENCE NORTH 2°36' WEST 849.82 FEET;

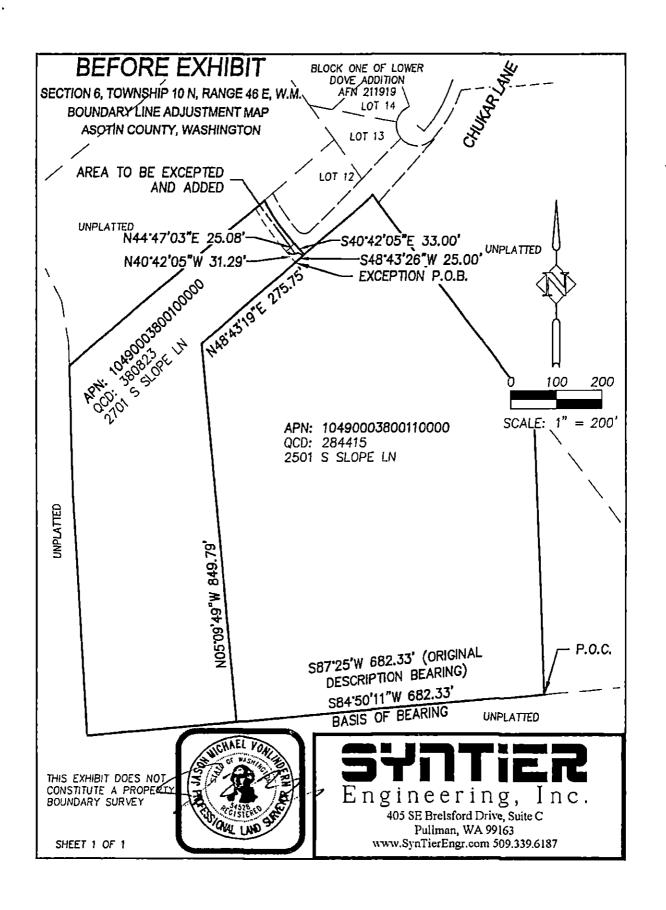
THENCE NORTH 51°19' EAST, 504.50 FEET;

THENCE SOUTH 33°24' EAST, 172.61 FEET;

THENCE SOUTH 34°19' EAST, 419.23 FEET;

THENCE SOUTH 0°28' WEST 643.18 FEET TO THE TRUE PLACE OF BEGINNING.

## **EXHIBIT B**



**EXHIBIT B** 

## EXHIBIT C

### **HOGAN BLA**

#### LAND TO BE TRANSFERRED FROM PARCEL 1 TO PARCEL 2

A PORTION OF UNPLATTED LAND SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 OF TOWNSHIP 10 NORTH, RANGE 46 EAST OF THE WILLAMETTE MERIDIAN, ASOTIN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF AUDITOR'S FILE NUMBER 284415, THENCE SOUTH 84°50'11' WEST A DISTANCE OF 682.33 FEET ALONG THE SOUTHERLY LINE OF SAID INSTRUMENT NUMBER 284415, TO THE SOUTHWEST CORNER OF SAID INSTRUMENT NUMBER 284415;

THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID AUDITOR'S FILE NUMBER 284415 FOR THE FOLLOWING 2 COURSES;

- 1) NORTH 5°09'49" WEST A DISTANCE OF 849.79 FEET
- 2) NORTH 48°43'19" EAST A DISTANCE OF 275.75 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 40°42'05" WEST A DISTANCE OF 31.29 FEET;

THENCE NORTH 44°47'03" EAST A DISTANCE OF 25.08 FEET;

THENCE SOUTH 40°42'05" EAST A DISTANCE OF 33.00 FEET;

THENCE SOUTH 48°43'26" WEST A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING;

CONTAINING: 803 SQUARE FEET OF LAND, MORE OR LESS.

SUBJECT TO EXISTING EASEMENTS



### EXHIBIT D

### PROPOSED OWNERSHIP B (HOGAN) PARCEL I

### APN: 10490003800101000 AND 10490003800101000

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THENCE SOUTH 2°35' EAST, 849.82 FEET TO THE TRUE PLACE OF BEGINNING.

**EXCEPTING THEREFROM** A PORTION OF UNPLATTED LAND SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 OF TOWNSHIP 10 NORTH, RANGE 46 EAST OF THE WILLAMETTE MERIDIAN, ASOTIN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE SOUTH 48°43'26" WEST 25.00 FEET TO THE POINT OF BEGINNING;

56613

**EXHIBIT D** 

## EXHIBIT D

#### SUBJECT TO EASEMENTS

**AFTER** 

PROPOSED OWNERSHIP A (FOLSOM) PARCEL II

APN: 10490003800101000

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THENCE SOUTH 34°19' EAST, 419.23 FEET;

THENCE SOUTH 0°28' WEST, 643.18 FEET TO THE TRUE PLACE OF BEGINNING.

**TOGETHER WITH** A PORTION OF UNPLATTED LAND SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 OF TOWNSHIP 10 NORTH, RANGE 46 EAST OF THE WILLAMETTE MERIDIAN, ASOTIN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE SOUTH 40°42'05" EAST A DISTANCE OF 33.00 FEET;

THENCE SOUTH 48°43'26" WEST 25.00 A DISTANCE A DISTANCE OF FEET TO THE POINT OF BEGINNING; SUBJECT TO EXISTING EASEMENTS.

# **EXHIBIT E**

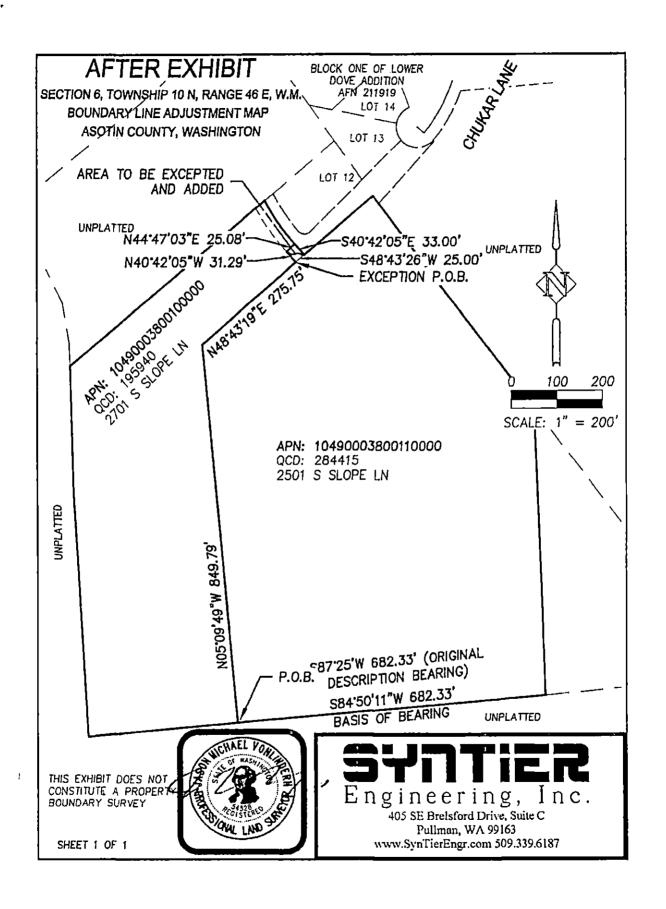


EXHIBIT E

# WAC 458-61A-109(2)(b)

## Narrative

| STATE OF IDAHO             | )   |  |
|----------------------------|---|--|
| County of Nez Perce        | : ss<br>)   |  |
| -                          | v line adjustment was c<br>ndary and no considera | completed to move a property line to match the ation was paid.                   |
| Dated this $\underline{9}$ | day of Feb.                                       | _, 2024.   |
|                            |   | Edward A. Hogan  |
| SUBSCRIBE                  | D AND SWORN to be                                 | fore me this <u>9</u> day of <u>February</u> 024                                 |
|                            |   | Deple Olso   |
|                            | AR9/SEAL)   | Notary Public in and for the State of Idaho Residing at or employed in Lewiston. |
| PUB Comm N                 |   | My Commission Expires: 7/11/25   |
| MILLINI                    | HILLING.  |  |