

**MOBILE HOME
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the
county in which property is located.

Chapter 82.45 RCW
Chapter 458-61A WAC

This form is your receipt when
stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT

INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller)

Name
John Eller

Street
1135 20th Ave., Sp. #8

City State Zip code
Clarkston WA 99403

Phone number
(590) 840-3037

LOCATION OF MOBILE HOME

Name
Cherry Hill MHP, LLC

Street
1135 20th Ave., Sp. #8

City State Zip code
Clarkston WA 99403

NEW REGISTERED OWNER (Buyer)

Name
Cherry Hill MHP, LLC

Street
17837 1ST AVE S PMB 363

City State Zip code
Normandy Park WA 98148-1728

Phone number
-

LEGAL OWNER

Name
Cherry Hill MHP, LLC

Street
17837 1ST AVE S PMB 363

City State Zip code
Normandy Park WA 98148-1728

PERSONAL PROPERTY
PARCEL or ACCOUNT NO. 5-004-12-001-0002-0080
LIST ASSESSED VALUE(S): \$ 500.00

REAL PROPERTY
PARCEL or ACCOUNT NO. 5-004-12-001-0002-0080
LIST ASSESSED VALUE(S): \$ 500.00

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
KIT	1976	14x70		70142TFKS4795	

Date of Sale 12/12/2023

Taxable Sale Price\$

Excise Tax: State.....\$ 0.00

Asotin County ☒ Local.....\$ 0.00

Delinquent Interest: State.....\$ 0.00

0.0025 Local.....\$ 0.00

Delinquent Penalty\$ 0.00

Subtotal\$ 0.00

State Technology Fee\$ 5.00

Affidavit Processing Fee.....\$ 5.00

Total Due\$ 10.00

If exemption claimed, WAC number & title:
WAC No. (Sec/Sub) 458-61A-208
WAC Title Landlord Lien Exemption

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of
Washington that the foregoing is true and correct.

Signature of
Seller/Agent [Signature]
Name (print) Cherry Hill MHP, LLC.
Date and Place of Signing: 12/28/23 Seattle

Signature of
Buyer/Agent [Signature]
Name (print) Cherry Hill MHP, LLC.
Date & Place of Signing: 12/28/23 Seattle

TREASURER'S CERTIFICATE

I hereby certify that property taxes due ASOTIN
County on the mobile home described hereon have been paid to and
including the year 2023
1-4-24 [Signature]
Date County Treasurer or Deputy

If, in selling (or otherwise transferring ownership of) a mobile home
which possesses a tax lien, the seller does not inform the buyer (new
owner) of such a lien, the seller is guilty of deliberate deception as it
applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW
9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

THIS SPACE - TREASURER'S USE ONLY

PAID
JAN - 4 2024

ASOTIN COUNTY
TREASURER

Vehicle/Vessel Bill of Sale

Use this form to gather necessary information when you sell your vehicle or vessel. **Completing this form does not transfer the title or act as a Report of Sale.** To complete the transaction, the buyer and seller have the following responsibilities:

Seller

Submit a completed Report of Sale **within 5 days** from the date of sale. The Report of Sale releases your liability from the vehicle or vessel. You can report the sale:

- In person at any vehicle licensing office
- Online (vehicle only) at dol.wa.gov
- Mail a Vehicle Report of Sale or Vessel Report of Sale to any vehicle licensing office. Include required fee in a check or money order, made payable to Department of Licensing.

Buyer

To apply for a new title, take the Certificate of Title and this Bill of Sale to any vehicle licensing office and pay all fees and taxes. You must apply **within 15 days** of acquiring the vehicle/vessel or you will pay a late fee. Late transfer fees start at \$50 and increase to a maximum of \$125.

NOTE: Depending on your specific situation, other forms may be necessary. For more information, contact customer service at (360) 902-3770. Forms are available online at dol.wa.gov or at any vehicle licensing office.

Vehicle/Vessel information

Sale of (choose one) ☒ Vehicle ☐ Vessel		License plate/Registration number		Vehicle identification number (VIN)/Hull Identification number (HIN) 70142TFKS4795	
Model year 1976	Make KIT	Model 14x70	Date of sale 12/12/2023	Sale price 1,680.00	

Seller information

Seller names John Eller		
Seller address 1135 20th Ave., Sp. 8		
City Clarkston	State WA	ZIP code 99403

Buyer information

Buyer names Cherry Hill MHP, LLC.		
Buyer address 17837 1ST AVE S PMB 363		
City NORMANDY PARK	State WA	ZIP code 98148-1728
Relationship Are you an immediate family member receiving this vehicle as a gift? ☐ Yes ☒ No If "Yes", what is your relationship to the seller? _____		

X _____
Buyer signature

X _____
Buyer signature

X _____
Seller signature

X _____
Seller signature

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6
7 SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF ASOTIN

8 CHERRY HILL MHP, LLC., a
9 Washington Limited Liability
Company,

10 Plaintiff,

11 vs

12 JOHN ELLER, a single person, and
13 all other subtenants,
14 Defendant.

No.

DECLARATION OF ALLARYCE
AGLOINGA

15 I, Allaryce Agloinga, hereby declare under penalty of perjury
16 pursuant to the laws of the State of Washington as follows:

17 That I am now and at all times hereinafter mentioned a citizen
18 of the United States and a resident of Spokane County, State of
19 Washington, over the age of eighteen (18) years, competent to be a
20 witness in the above-entitled proceeding and not a party thereto.

21 I am a Legal Assistant for Steven Law Office attorney for
22 Cherry Hill MHP, LLC. I am familiar with the matters related to
23 the above referenced matter and the mobile home located at 1135 20th
24

25 DECLARATION OF ALLARYCE AGLOINGA - page
1 of 2

STEVEN LAW OFFICE
1319 W. Dean Ave.
Spokane, WA 99201
(509) 325-8777
(509) 444-1111 Fax

56563

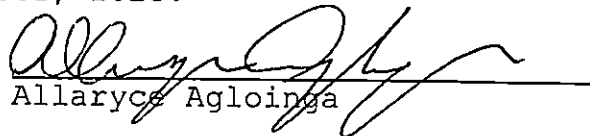
1 Ave., Lot #8, Clarkston, Washington, said mobile home being a 1976
2 KIT 14X70, VIN#70142TFKS4795.

3 Public records reflect John Eller as the registered owner and
4 the legal owner of the subject mobile home. Pursuant to RCW
5 60.72.010, I served Defendant, John Eller, with a Notice of Intent
6 to Lien and Foreclosure on or and November 6, 2023, by mailing via
7 United States Mail postage prepaid certified mail and first class
8 mail. Attached hereto and incorporated herein by this reference as
9 "Exhibit A" is a true and accurate copy of said Notice and
10 Certified Mail Receipts.

11 On or about November 6, 2023, I caused to be published a
12 Notice of Intent to Lien and Sell the subject mobile home in the
13 Lewiston Tribune, a legal periodical of general circulation in the
14 Clarkston, WA area. The publication ran weekly from approximately
15 November 11, 2023 through December 1, 2023, in print and online.
16 Attached hereto and incorporated herein by this reference as
17 "Exhibit B" is a true & accurate copy of said Publication.
18

19 DATED this 21 day of December, 2023.

20
21 EMS/aca


Allaryce Agloinga

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