

## Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

| Washington State              | Only for  | sales in a single l | ocation | n code on or arter January 1, 2023.<br>Id unless all areas on all pages are fully and accurately comp | nleted    |
|-------------------------------|-----------|---------------------|---------|---|-----------|
| Form 84 0001a                 | This form | is your receipt v   | when st | tamped by cashier. Please type or print.  | or code.  |
| Check box If partial sale, in | dicate %  | sold.               |         | List percentage of ownership acquired next to each name.  | · . · · · |

| 1 Seller/Grantor  | 2 Buyer/Grantee  |                                 |  |  |  |
|---|--|---------------------------------|--|--|--|
| Name Anne F, Hunsaker   | Name Nell Cox  |                                 |  |  |  |
|   | Anna Louise Cox  |                                 |  |  |  |
| Mailing address PO Box 621  |  |                                 |  |  |  |
| City/state/zip Asotin, WA 99402   | _  |                                 |  |  |  |
| Phone (including area code)   | Phone (including area code)  |                                 |  |  |  |
| 3 Send all property tax correspondence to: X Same as Buyer/Granter Name Neil Cox  | e List all real and personal property tax Personal property 1047300030000000000000000000000000000000 | 1                               |  |  |  |
| Mailing address 924 5th Street  | <u> </u>   |                                 |  |  |  |
| City/state/zip Clarkston WA 99403   | - <u> </u>   |                                 |  |  |  |
| 4 Street address of property 318 Kings Lane, Asotin, WA 99402   |  |                                 |  |  |  |
| This property is located in <u>Asotin</u> Asotin(city)  Check box if any of the listed parcels are being segregated from and Legal description of property (if you need more space, attach a separate-see attached 'Exhibit A'.   | other parcel, are part of a boundary line adjustment or pa   | county) X<br>rools being merged |  |  |  |
|   | 7 List all personal property (tangible and intangible  | \ included in Sellins           |  |  |  |
| 5 Land use code 11 Household, single family units  Enter any additional codes   | price.   | t menanen litacum               |  |  |  |
| (see back of last page for instructions) Was the seller receiving a property tax exemption or deferral under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior citizen or disabled person, homeowner with limited income)? ☐ Yes ☑   | •  |                                 |  |  |  |
| is this property predominately used for timber (as classified<br>under RCW 84.34 and 84.33) or agriculture (as classified under<br>RCW 84.34.020) and will continue in it's current use? If yes and<br>the transfer involves multiple parcels with different classifications, | Reason for exemption   |                                 |  |  |  |
| complete the predominate use calculator (see instructions) $\square_{Yes} \boxtimes$ 6 is this property designated as forest land per RCW 84.33? $\square_{Yes} \boxtimes$  |  |                                 |  |  |  |
| is this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.34? ☐ Yes ☐   |  | 130,000.00                      |  |  |  |
| Is this property receiving special valuation as historical  | *Personal property (deduct)  |                                 |  |  |  |
| property per RCW 84.26?   | No Exemption claimed (deduct)  | 0.00                            |  |  |  |
| If any answers are yes, complete as instructed below.   | Taxable selling price  | 130,000.00                      |  |  |  |
| (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land   | Excise tax: state  |                                 |  |  |  |
| or classification as current use (open space, farm and agriculture, or  | Less than \$525,000.01 at 1.1%   | 1,430.00                        |  |  |  |
| timber) land, you must sign on (3) below. The county assessor must the determine if the land transferred continues to qualify and will indicate.  |  | 0.00                            |  |  |  |
| by signing below. If the land no longer qualifies or you do not wish to   | From \$1,525,000.01 to \$3,025,000 at 2.75%  | 0.00                            |  |  |  |
| continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller   | Above \$3,025,000 at 3%  |                                 |  |  |  |
| or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to  | Agricultural and timberland at 1.28%   |                                 |  |  |  |
| signing (3) below, you may contact your local county assessor for more information.   | Total excise tax: state  |                                 |  |  |  |
| This land: 🔲 does 🖾 does not qualify for  | Local  |                                 |  |  |  |
| continuance,  | *Delinquent Interest: state  | 0.00                            |  |  |  |
| Deputy assessor signature Date  | *Delinquent Interest: state<br>Local<br>*Delinquent penalty  | 0.00                            |  |  |  |
| Deputy assessor signature Date (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)   | Delinquent penalty   | 0.00                            |  |  |  |
| NEW OWNER(S): To continue special valuation as historic property, sign  | n Subtotal   | 2,405.00                        |  |  |  |
| (3) below. If the new owner(s) doesn't wish to continue, all additional to<br>calculated pursuant to RCW 84.26, shall be due and payable by the sell.   | er   | 5.00                            |  |  |  |
| or transferor at the time of sale.  | Afidavit processing fee  | 0.00                            |  |  |  |
| (3) NEW OWNER(S) SIGNATURE  | Total due  | 2,410.00                        |  |  |  |
| Signature Signature   | A MINIMUM OF \$10.00 IS DUE IN FEE(S). *SEE INSTRUCTIONS   | AND/OR TAX                      |  |  |  |
| Print name Print name   |  |                                 |  |  |  |
| 8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TO   | RUE AND CORRECT  |                                 |  |  |  |
| Signature of grantor or agent   | Signature of grantee or agent 9000 1   | σx                              |  |  |  |
| Name (print) Anne F. Hunsaker   | Name (print) Nell Cox  |                                 |  |  |  |
| Date & city of signing 11/2/2023 Clarkston  | Date & city of signing 11-03-2023  | <u>Clarkstons</u>               |  |  |  |

Power in the manufactures of this public plant in any alternative of the state of the public plant in any alternative of the public p COUNTY TREASURER THIS SPACE TREASURER'S USE ONLY REV 84 Q001a (09/08/22)



DATE 11/03/2023 - RECEIPT No. 56443 - Alliance Title - Clarkston

## EXHIBIT "A"

## 650639

Lots 1, 2 and 3 of Block 30 of Schank and Reed's First Addition to the Town of Asotin, according to plat recorded in Book A of Plats at Page(s) 5, Official Records of Asotin County, Washington

Together with the West 15 feet that portion of the vacated Madison, lying adjacent to said Lot 1, as vacated by Ordinance # 93, recorded December 1, 2004, as Instrument No. 280356, which attaches by operation of law.

56443