

## Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

|      |    | ,  |     |  |
|------|----|----|-----|--|
| Form | 84 | 00 | 01a |  |

Only for sales in a single location code on or after March 1, 2023. This affidavit will not be accepted unless all areas on all pages are fully and accurately completed. This form is your receipt when stamped by cashier. *Please type or print*.

| ☐ Check box if partial sale, indicate % sold.   |  | list percentage of ownership acquired next to each name.                                    |                  |                                      |                   |  |  |
|---|--|---|------------------|--------------------------------------|-------------------|--|--|
|   |  | 2 Buyer/Grantee   |                  |                                      |                   |  |  |
| Name Clarkston School District No. 250  |  | Name Asotin County  |                  |                                      |                   |  |  |
| FO Pay 70   |  |   |                  |                                      |                   |  |  |
| Mailing address PO Box 70 City/state/zip Clarkston, WA 99403  |  | Mailing address PO Box 250  |                  |                                      |                   |  |  |
| Phone (including area code) 509 - 758 - 253   | City/state/zip Asotin, WA 99402                |   |                  |                                      |                   |  |  |
| Frione (including area code)  |  | Phone (including area code)   |                  |                                      |                   |  |  |
| 3 Send all property tax correspondence to: ☑ Same as Buyer/Grantee Name   |  | List all real and personal property tax<br>parcel account numbers<br>6-090-00-030-0000-0000 |                  | Personal Assessed property? value(s) |                   |  |  |
|   |  | 6-090-00-030-0000-0000  | · ⊨              | -                                    | S 0.00            |  |  |
| Mailing address   |  |   | ·                | -                                    | 0.00              |  |  |
| City/state/zip  |  | •   | . –              | ٠, ٠                                 |                   |  |  |
| 4 Street address of property 1945 4th Ave. Clarkston, WA  | 99403  |   |                  |                                      |                   |  |  |
| This property is located in Asotin  ☑ Check box if any of the listed parcels are being segregated.  |  | unincorporated locations please select you  |                  |                                      | e boing morgad    |  |  |
| Legal description of property (if you need more space, attack   |  |   | tent or          | parcei                               | s being mergea.   |  |  |
| The west three feet of Block One of Jackson Addition to Cla   |  |   |                  |                                      |                   |  |  |
| All of the above-described property shall be added to the ad  | •  |   |                  |                                      |                   |  |  |
|   |  |   |                  |                                      |                   |  |  |
|   |  |   |                  |                                      |                   |  |  |
| 5 68 - Educational services   | \  | 7 List all personal property (tangible and  | intangi          | ible) in                             | cluded in selling |  |  |
| Enter any additional codes  |  | price.  |                  |                                      |                   |  |  |
| (see back of last page for instructions)  |  |   |                  |                                      |                   |  |  |
| Was the seller receiving a property tax exemption or deferra<br>under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior                        | il   | If claiming an exemption, list WAC number   | er and n         | eason '                              | for exemption.    |  |  |
| citizen or disabled person, homeowner with limited income   | )?□Yes☑No                                      | WAC number (section/subsection) 458-6   |                  |                                      |                   |  |  |
| Is this property predominately used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under                    |  | Reason for exemption  Boundary Line Adjustment  |                  |                                      |                   |  |  |
| RCW 84.34.020) and will continue in it's current use? If yes and  |  |   |                  |                                      |                   |  |  |
| the transfer involves multiple parcels with different classifications,<br>complete the predominate use calculator (see instructions)            | ′ ∐Yes ☑No                                     |   |                  |                                      |                   |  |  |
| 6 Is this property designated as forest land per RCW 84.33? ☐Yes ☑No Is this property classified as current use (open space, farm               |  | `   |                  |                                      |                   |  |  |
|   |  | Type of document Quit Claim Deed  |                  |                                      |                   |  |  |
| and agricultural, or timber) land per RCW 84.34?  | 🗆 Yes 🗹 No                                     | Date of document 8-28 - 23  |                  |                                      |                   |  |  |
| Is this property receiving special valuation as historical property per RCW 84.26?  | ☐ Yes <b>☑</b> No                              | Gross selling p   |                  |                                      |                   |  |  |
| If any answers are yes, complete as instructed below.   |  | Personal property (deduct)  |                  |                                      |                   |  |  |
| (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT   | USE)   | Exemption claimed (ded  |                  |                                      |                   |  |  |
| NEW OWNER(S): To continue the current designation as fore   |  | Taxable selling p   | rice —           |                                      | 0.00              |  |  |
| or classification as current use (open space, farm and agricul<br>timber) land, you must sign on (3) below. The county assess                   |  | Excise tax: state   |                  |                                      |                   |  |  |
| determine if the land transferred continues to qualify and w  | ill indicate                                   | Less than \$525,000.01 at 1.1%  |                  |                                      |                   |  |  |
| by signing below. If the land no longer qualifies or you do no<br>continue the designation or classification, it will be removed                |  | From \$525,000.01 to \$1,525,000 at 1.28%   |                  |                                      |                   |  |  |
| compensating or additional taxes will be due and payable by   | From \$1,525,000.01 to \$3,025,000 at 2.75% 0. |   |                  |                                      |                   |  |  |
| or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more |  | Above \$3,025,000 at 3%   |                  |                                      |                   |  |  |
| information.  |  | Agricultural and timberland at 1.3  | 28%              |                                      | 0.00              |  |  |
| This land: ☐ does ☐ does not qualify f continuance.   | for  | Total excise tax: s   |                  |                                      | 0.00              |  |  |
| continuance.  |  | 0.0070  | ocal             |                                      | 0.00              |  |  |
| Deputy assessor signature Date  |  | *Delinquent interest: s   |                  |                                      | 0.00              |  |  |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  |  |   | oca!             |                                      | 0.00              |  |  |
| NEW OWNER(S): To continue special valuation as historic pro<br>(3) below. If the new owner(s) doesn't wish to continue, all:                    |  | PAID *Delinquent pen  | -                |                                      | 0.00              |  |  |
| calculated pursuant to RCW 84.26, shall be due and payable  | by the seller                                  | •   | otal             |                                      | 5.00              |  |  |
| or transferor at the time of sale. (3) NEW OWNER(S) SIGNATURE   | ,  | OCT - 4 2023 *State technology  |                  |                                      | 5.00              |  |  |
| (a) NEW OWNER(S) SIGNALORE  |  | Affidavit processing  |                  |                                      | 10.00             |  |  |
| Signature Signature   | AS   | TREAMONIAME \$10.00 IS DUE  |                  | /C\ AN                               |                   |  |  |
| Print name Print name   |  | 1 H EARTH WINDS AND SEE INSTRUCT  | TIONS            | int win                              | A A               |  |  |
| 8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FORES   | ONG IS TRUE                                    |   | -All             | , ./l                                | ///               |  |  |
| Signature of grantor or agent   |  | Signature of grantee or agent   | <i>يا بالل</i> د | 1/1                                  | 11-11             |  |  |
| Name (print) Thay nan Kabulton Name (print) Tussey W Frew Bow   |  |   |                  |                                      |                   |  |  |
| Date & city of signing   18   20   2023 - Clas  | <u>Kstoo</u>                                   | Date & city of signing 19473  | <u> 1 5.</u>     | بتته                                 |                   |  |  |
|   |  |   |                  |                                      |                   |  |  |

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

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REV 84 0001a (02/28/23)

THIS SPACE TREASURER'S USE ONLY

COUNTY TREASURER

Aso. County

Ck#328219

#56394 Print on legal size paper. Page 1 of 6