

**MOBILE HOME
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the
county in which property is located.

Chapter 82.45 RCW
Chapter 458-61A WAC

This form is your receipt when
stamped by cashier.

Used for sales on or after Jan. 1, 2020

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller)

Name
Bernita Snook

Jared Anthony Teel

Street
737 18th Ave.

City
Clarkston State
WA Zip code
99403

Phone number

LOCATION OF MOBILE HOME

Name
Sunset Heights Mobile Home Park

Street
2115 6th Avenue

City
Clarkston State
WA Zip code
99403

PERSONAL PROPERTY
PARCEL or ACCOUNT NO. **5-041-35-003-0001-0680**
LIST ASSESSED VALUE(S): \$ **36,800.00**

NEW REGISTERED OWNER (Buyer)

Name
Robert H. Burton

Street
2115 6th Ave. #68

City
Clarkston State
WA Zip code
99403

Phone number

LEGAL OWNER

Name

Street

City State Zip code

REAL PROPERTY
PARCEL or ACCOUNT NO.
LIST ASSESSED VALUE(S): \$

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
FUQU	1998		40/25	16187	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?
See ETA 3215 ☒ Yes ☐ No

Date of Sale **08/28/2023 9/5/23**

Taxable Sale Price\$ **127,500.00**

Excise Tax: State.....\$ **1,402.50**

County Local.....\$ **318.75**

Delinquent Interest: State.....\$ **0.00**

0.0025 Local.....\$ **0.00**

Delinquent Penalty\$

Subtotal\$ **1,721.25**

State Technology Fee\$ **5.00**

Affidavit Processing Fee.....\$ **0.00**

Total Due.....\$ **1,726.25**

If exemption claimed, WAC number & title:

WAC No. (Sec/Sub)

WAC Title

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

TREASURER'S CERTIFICATE

I hereby certify that property taxes due **Asotin**

County on the mobile home described hereon have been paid to and

including the year **2023**

9/5/23 Date **A. Hulley** County Treasurer or Deputy

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent **Bernita Snook**

Name (print) **Bernita Snook**

Date and Place of Signing: **08/25/2023, Clarkston, WA**

Signature of Buyer/Agent **Robert H. Burton**

Name (print) **Robert H. Burton**

Date & Place of Signing: **08/28/2023, Clarkston, WA**

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 and RCW 9A.56.020).

PAID

SEP - 5 2023

**ASOTIN COUNTY
TREASURER**

THIS SPACE - TREASURER'S USE ONLY



STATE OF WASHINGTON
Vehicle Certificate of Title

Title Number
1845795638

Vehicle Identification Number (VIN)
16187

Year
1998

Make
FUQU

Model
40725

Body style

Title Issue Date
15-Aug-2022

Odometer Miles
0

Odometer Status
Exempt

Fuel Type

Scale Weight
0

Gross Vehicle Weight Rating Code

Vehicle Color
WHI

Prior Title State
Washington

Prior Title Number
1427339605

Comments
37000/2012, JTWROS

Brands

Sale price \$ _____

Date of sale _____

Buyer: You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.

Legal Owner: To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest or you may be liable to the owner/transferee for penalties.

Seller: You must complete a Report of Sale and file it with the Department of Licensing within 5 business days of the sale. File at dol.wa.gov or at any vehicle licensing office or county auditor.

Legal Owner

Registered Owner

**BERNITA SNOOK
JARED ANTHONY TEEL
2115 6TH AVE TRLR 68
CLARKSTON WA 99403-1571**

Same as Legal Owner

X
Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

8/25/23

X
Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

X
Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

X
Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

I certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.

Teresa Buntain
Director, Department of Licensing

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 20 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify, to the best of my knowledge, the odometer reading is: **0** (no tenths) Transfer date _____
Odometer reading in miles
This reading is: (check one) ☒ the actual mileage of the vehicle ☐ in excess of its mechanic limits ☐ not the actual mileage

Signature of transferee/buyer

Signature of transferor/seller

PRINTED name of transferee/buyer

PRINTED name of transferor/seller

Address of transferee/buyer

Address of transferor/seller

56321