Washington State

Form 84,0001a

| Unity for S | nes in a single a | scation wile on | ioi arrei farin | dry 1, 2025. | | | | |
|-------------|-------------------|-----------------|--------------------------|----------------|---------|----------|-------------|-----------|
| This office | vit will not be a | constad unlace | all aroas on al | I nadociaco fu | llu and | accurate | di con | nnioted. |
| | | | | | | perunati | iy. Cui | libierca. |
| · This form | is vous rèceint v | vhen stämped l | ov cashler <i>: Plei</i> | ase tune or or | int. | | 1.00 F 1.00 | |

| Check box if partial sale, indicate % sold. | List percentage of ownership acquired next to each name. | | | | | |
|--|--|--|--|--|--|--|
| 1 Seller/Grantor | 2 Buyer/Grantee 5M9 | 2 Buyer/Grantee 4/199 | | | | |
| Name Leland W. and Mary Shows, Co-Per. Rep. | Name Perdeep Gill and Sarbjit Kaur | Name Perdeep Gill and Sarbjit Kaur | | | | |
| Estate of Sally A. and Duane W. Johnson, dec | Sukhjit Gill and Ameriit Gill | | | | | |
| Malling address 838 Dulyuun Blud | | Mailing address 2383 Showly Un. City/state/zip Clay 103 ton, WA 99403 | | | | |
| City/state/zip Clay(560m, WA 99403 | City/state/zip Clarks ton, WA 99903 | | | | | |
| Phone (including area code) | Phone (including area code) | | | | | |
| 3 Send all property tax correspondence to: Same as Buyer/Grantee Name _Perdeep Gill and Sarbjit Kaur Sukhjit Gill and HM23 11+ K.C. | | ssessed /alue(s) 5,000.00 | | | | |
| Malling address | · | | | | | |
| City/state/zlp | · | | | | | |
| 4 Street address of property 1701 Ridgeview Drive, Clarkston, WA | • | | | | | |
| This property is located in <u>Asotin</u> <u>Unincorp</u> | (for unincorporated locations please select your county | | | | | |
| Check box if any of the listed parcels are being segregated from another | ther parcel, are part of a boundary line adjustment or parcels be | ing merged. | | | | |
| Legal description of property (If you need more space, attach a separate | | | | | | |
| -Lot 13 in Block Four of Ridgeview Addition, according to the official plat -County, Washington, under recorder's Instrument No. 236746. | thereof, as recorded in the office of the County Recorder of Asotin | | | | | |
| | 7 | ad in colling | | | | |
| 5 Land use code <u>91 Undeveloped land (land only)</u> Enter any additional codes | 7 List all personal property (tangible and intangible) include price. | so at seriis | | | | |
| (see back of last page for instructions) | | | | | | |
| Was the seller receiving a property tax exemption or deferral under RCW 84.36, 84:37, or 84.38 (nonprofit org., senior citi∕en or disabled person, homéowner with limited income)? □ Yes ⊠ | If claiming an exemption, list WAC number and reason for e WAC number (section/subsection) | If claiming an exemption, list WAC number and reason for exemption. WAC number (section/subsection) | | | | |
| is this property predominately used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under | Reason for exemption | | | | | |
| RCW 84.34.020) and will continue in it's current use? If yes and the transfer involves multiple percels with different classifications, | | | | | | |
| complete the predominate use calculator (see instructions) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | No. | | | | | |
| 6 Is this property designated as forest land per RCW 84.33? ☐ Yes 🗵 | No Type of document Personal Representative's Deed (PRD) Date of document 07/31/23 | | | | | |
| is this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.34? ☐ Yes ☐ | · | 50,000.00 | | | | |
| Is this property receiving special valuation as historical | *Personal property (deduct) | 0.00 | | | | |
| property per RCW 84,26? | No Exemption claimed (deduct) | 0.00 | | | | |
| If any answers are yes, complete as instructed below. | Taxable selling price | 50,000.00 | | | | |
| (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) | Excise tax: state | FF0 00 | | | | |
| NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or | Less than \$525,000.01 at 1.1% | 550.00 | | | | |
| timber) land, you must sign on (3) below. The county assessor must th | nen From \$525,000.01 to \$1,525,000 at 1.28% | 0.00 | | | | |
| determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to | From \$1,525,000.01 to \$3,025,000 at 2.75% | 0.00 | | | | |
| continue the designation or classification, it will be removed and the | About 63 025 000 at 3% | 0.00 | | | | |
| compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84.35.140 or 84.34.108). Prior to | Agricultural and timberland at 1.28% | 0.00 | | | | |
| signing (3) below, you may contact your local county assessor for more | | 550.00 | | | | |
| Information. | Lòcal | 125.00 | | | | |
| This land: | *Delinquent interest: state | 0.00 | | | | |
| Constitution, | Local | 0.00 | | | | |
| Deputy assessor signature Date | *Delinquent penalty | 0.00_ | | | | |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) | Cultivital | 675.00 | | | | |
| NEW OWNER(\$): To continue special valuation as historic property, sign (3) below. If the new owner(\$) doesn't wish to continue, all additional | tax *State technology fee | 5.00 | | | | |
| calculated pursuant to RCW 84.26, shall be due and payable by the sea | ler Afidavit processing fee | 0,00 | | | | |
| or transferor at the time of sale. (3) NEW OWNER(5) SIGNATURE | Total due | 680.00 | | | | |
| | A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/ | OR TAX | | | | |
| Signature Signature | *SEE INSTRUCTIONS | | | | | |
| Print name Print name | 0200 | | | | | |
| 8 I CERTIFY UNDER PENALTY OF PERIURY THAT THE FOREGOING IS TO | | | | | | |
| Charles of amount of the world of the contract | Signature of grantee or agent | . | | | | |
| Name (print) Leland 29, and Mary Shows CoPer. Rep. | Name (print) Perdeep Gill and Sarbit Kaur | | | | | |
| Date & city of signing 7:31.23, Clarks ton, W- | Date & city of signing 131 CO, UNIVERSE | VIV | | | | |
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