

MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

· Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

| FC | OR USE WHEN TRAI | | RING TITLE TO | MOBILE HO | ME ONLY | | | | | / | | | |
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| | INCOMPLETE AF | | IS WILL NOT BE | ACCEPTED | | | | | | | | | |
| | Name | | | | | | | Name | | | | | |
| | Shannon C. Broyles | | | | | | | Rebecca Sue Gillispie | | | | | |
| | Peter J. Broyles Street 1443 Poplar Street City State Zip code Clarkston WA 99403 | | | | | | | | | | | | |
| • | F | | | | | | | Street | | | | |] |
| | 1443 Poplar Street City State Zip code Clarkston WA 99403 | | | | | | | 2115 6th Avenue Unit 55 | | | | State Zip code | |
| | © Z City State Zip code | | | | | | | City Clarkston | | | State WA | WA 99403 | |
| | © Clarkston WA 99403 Phone number (208) 790-1083 | | | | | | | Phone number | | | **/ | | - 00.00 |
| | | | | | | | | (208) | <u>553-</u> | <u>5762</u> | | _ | |
| | Name | | | | | | | Name | | | | | |
| | Rebecca Sue Gillispie | | | | | | | Credit Human Credit Union | | | | | |
| | H Rebecca Sue Gillispie | | | | | | | | | | | | |
| • | NOT Street 2115 6th Avenue Unit 55 City State Zip code | | | | | | | Street | | | | _ | |
| | Street 2115 6th A | venue | e Unit 55 | | | | LEGAL | PO Box 1356 33820 Weyerhaeuser Way | | | | | |
| | | | State | | | Zip code | LE | | | | | | Zip code 78295-1356 |
| | Clarkston | | | WA | | 99403 | | San-Ar | Home | Federal Way | - 144 | WA | 98001 |
| | PERSONAL PR | PERTY | , NO. <u>5-041-35</u> | 5-003-0001- | -0550 | | | EAL PROPI ARCEL of A | | NT NO. | | | |
| | LIST ASSESSE | VALUE | E(S): \$ 44,800.0 | 00 | | | | ST ASSESS | | | | | |
| | MAKE | | YEAR | | MODE | | | SIZ | E | SERIAL NO. or I.I | D. | | ENUE TAX ODE NO. |
| | FTWD | | 1998 | 24/56 | | ., | | 24/56 | | ORFLU48 5119- | HHI. | | |
| • | | | | , | | | | | | | | | |
| Asotin (| 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215 Yes No Date of Sale 105/05/2023 Taxable Sale Price \$ 105,000.00 Excise Tax: State \$ 262.50 County Local \$ 0.00 Delinquent Interest: State \$ 0.00 Delinquent Penalty \$ 0.00 Subtotal \$ 1,417.50 State Technology Fee \$ 5.00 Affidavit Processing Fee \$ 0.00 Total Due \$ 1,422.50 If exemption claimed, WAC number & title: WAC No. (Sec/Sub) | | | | | | W Si Si Ni Di Si B N | AFFIDAVIT I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Signature of Seller/Agent Shannon C. Broyles Date and Place of Signing: 5/4/33 Claubston, Signature of Buyer/Agent Place Sue Gillispie Date & Place of Signing: 5/5/33 Claubston, wo If, in selling (or otherwise transferring ownership of) a mobile hore the seller does not inform the house (or | | | | | ton, WA LLISPE W, WA Obile home |
| | A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX. TREASURER'S CERTIFICATE | | | | | | | which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or That as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.01) (44), and RCW 9A.56.020). | | | | | |
| | I hereby certify that property taxes due Asstin County on the mobile home described hereon have been paid to and | | | | | | | | | | | | |
| | including the year 2023 5/12/23 Date County Treasurer or Deputy | | | | | | | | | ASOTIN COUR | | | |

THIS SPACE - TREASURER'S USE ONLY

12/13/19) Cht 46607

#56059

Any alteration or erasure voids this title in a safe place.

STATE OF WASHINGTON

STATE OF WASHINGTON Vehicle Certificate of Title

Title Number 1793604392

Vehicle Identification Number (MIN ORFLV4851297HH13

Model 24/56

Title Issue Date

Odometer Miles

Odometer Status Exempt

Fuel Type

08-Sep-2020 Scale Weight

Vehicle Weight Rating Code

ie Venicle Color

Prior Title State Washington #

Rrior Title Number 1770250271

Comments 53000/2016, JTWROS

Brands

Sale price \$

Date of sales

Buyer: You must apply for title within 15 calendardays of acquiring the vehicle to avoid a penalty Take this signed title to a vehicle/vessel licensing office with the appropriate fees

Legal Owner: To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest or you may be liable to the owner/transfereetfor penalties. Seller You must complete a Report of Sale and file it with the Departinent of Licensing within 5 business days of the sales File at dol. wa. gov of lat any vehicle licensing office or county auditor.

Legal Owner

PETER JOHN BROYLES SHANNON COLLEEN BROYLES 2836 GRANDVIEW DR **CLARKSTON WA 99403-2919**

Registered Owner

Same as Legal Owner

Signature of first legal owner releases all interest in Signature the vehicle described above if significant little include business name, signature, and little the vehicle described above If signing for a business,

Signature of registered owner releases all interest in the venicle described above. If signing for a business, include business name signature and title.

AND STATE OF THE PARTY OF THE P

Signature of second legal owner releases all interest in the vehicle described above. If signing for a business; include business name, signature, and little

Date

Signature of registered owner releases all interest in the vehicle described above if signing for a business include business name, signature,

Date

certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.

Director, Department of Licensing

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

Leertify, to the best of my knowledge, the odometer reading is:

(no tenths) Transfer date Odométer reading in miles

This reading is (check one): Ithe actual mileage of the vehicle Din excess of its mechanic limits Dnot the actual mileage of

| Signature of transferee/buyer | 320/19 | _ | #40° |
|----------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PRINTED name of transferee/buyer | n/h) | A STATE OF THE PARTY OF THE PAR | THE PROPERTY OF |

Signature of transferor/seller

PRINTED name of transferor/seller

Address of transferee/buyer

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PETER JOHN BROYLES SHANNON COLLEEN BROYLES 2836 GRANDVIEW DR CLARKSTON WA 99403-2919



| ler | Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment. | | | | | | | | |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|
| e dealer | I certify, to the best of my knowledge, the odometer reading is: (no tenths) Transfer date/ | | | | | | | | |
| vehic | This reading is (check one): The actual mileage of the vehicle in excess of its mechanic limits into the actual mileage. | | | | | | | | |
| \ e | Signature of transferee/buyer | Signature of transferor/seller | | | | | | | |
| 6 | · · · · · · · · · · · · · · · · · · · | X | | | | | | | |
| eassignment by | PRINT name of transferee/buyer | PRINT name of transferor/seller | | | | | | | |
| | Address of transferee/buyer | Address of transferor/seller | | | | | | | |
| Re | Buying dealer's state license number (if applicable) | Selling dealer's state license number (if applicable) | | | | | | | |
| Reassignment by vehicle dealer | Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment. I certify, to the best of my knowledge, the odometer reading is: (no tenths) Transfer date (no tenths) Transfer date | | | | | | | | |
| | Signature of transferee/buyer X | Signature of transferor/seller | | | | | | | |
| | PRINT name of transferee/buyer | PRINT name of transferor/seller | | | | | | | |
| | Address of transferee/buyer | Address of transferor/seller | | | | | | | |
| R | Buying dealer's state license number (if applicable) | Selling dealer's state license number (if applicable) | | | | | | | |
| Legal owner/Lienholder to be recorded and shown on the new Vehicle Certificate of Title: | | | | | | | | | |
| Nan | Name of legal owner/lienholder Address of legal owner/lienholder | | | | | | | | |
| Legal owner/Lienholder customer account number | | | | | | | | | |
| Washington driver license number or Unified Business Identifier (UBI) | | | | | | | | | |

