

## MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC This form is your receipt when stamped by cashier.

Used for sales on or after February 1, 2023

| FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY  |  |                    |                       |                                 |   |                     |                         |  |  |  |  |
|--|--|--------------------|-----------------------|---------------------------------|---|---------------------|-------------------------|--|--|--|--|
| PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED  |  |                    |                       |                                 |   |                     |                         |  |  |  |  |
|  | Name JO PROPERTY GROUP                   |                    |                       |                                 | Name CHICISTOPHER TAYLOR  |                     |                         |  |  |  |  |
| ERED (Seller   | <u> </u>                                 |                    |                       | EREI                            |   | <del></del>         |                         |  |  |  |  |
|  | Street 1700 ADAMS NVE 57E212             |                    |                       |                                 | Street 2015 6 1 HAUESPACE 313   |                     |                         |  |  |  |  |
| REGIS:<br>OWNER  | COST A M                                 | ES A               | State CH 926 Lip-code | NEW REGISTERED<br>OWNER (Buyer) | City LAN  | State WA Figure ode |                         |  |  |  |  |
| 0  | Phone number                             |                    |                       |                                 | Phone number 509-843-7423   |                     |                         |  |  |  |  |
| F<br>E   | Name CHRISTOPHER THYLOR                  |                    |                       |                                 | Name -  |                     |                         |  |  |  |  |
| ON OF<br>HOME  | CINCIDION RECEIVE                        |                    |                       |                                 |   |                     |                         |  |  |  |  |
| LOCATION OF<br>MOBILE HOME   | Street ALESPACE313                       |                    |                       |                                 | Street  |                     |                         |  |  |  |  |
| LOC  | CitCLHKKS                                | 70 N               | Wstated 994/89 code   | LEGAL                           | City  |                     | State Zip code          |  |  |  |  |
|  | PERSONAL PROPERTY<br>PARCEL or ACCOUNT 1 | 10. <u>5\041</u> - | - 35-002-0002-3131    |                                 | REAL PROPERTY PARCEL or ACCOUNT NO.   |                     |                         |  |  |  |  |
|  | LIST ASSESSED VALUE                      | E(S): \$           | 45,700                | L                               | ST ASSESSED VA  | LUE(S): S           |                         |  |  |  |  |
|  | MAKE                                     | . YEAR             | MODEL                 |                                 | SIZE  | SERIAL NO. or I.D.  | REVENUE TAX<br>CODE NO. |  |  |  |  |
|  |  | 2017               | Fleetwood             |                                 | 14x66   |                     |                         |  |  |  |  |
| -  | <del></del>                              |                    |                       |                                 |   |                     |                         |  |  |  |  |
| Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?  See ETA 3215  Date of Sale  \[ \begin{array}{ccccc} \text{V} - \begin{array}{ccccc} \text{V} - \begin{array}{cccc} \text{V} - \begin{array}{ccccc} \text{V} - \begin{array}{cccc} \text{V} - \begin{array}{ccccc} \text{V} - \begin{array}{cccccc} \text{V} - \begin{array}{ccccc} \text{V} - \begin{array}{cccccc} \text{V} - \begin{array}{ccccc} \text{V} - \begin{array}{ccc |  |                    |                       |                                 | AFFIDAVIT  I certify under penalty of perjury under the laws of the State of  Washington that the foregoing is true and correct.  |                     |                         |  |  |  |  |
| Taxable Sale Price \$\frac{52}{00.00}\$  Excise Tax: State \$\frac{352}{00.00}\$   |  |                    |                       |                                 | Signature of Seller/Agent A A Charles   |                     |                         |  |  |  |  |
| Local\$ 80.00  |  |                    |                       |                                 | me (print) 5  | Wichael             | Johaston                |  |  |  |  |
| Delinquent Interest: State   |  |                    |                       |                                 |   | Signing: 3-28-23    | Casta Masa CA           |  |  |  |  |
| Delin  | Loc<br>                                  | cal                |                       |                                 |   | $\gamma / \gamma$   | /                       |  |  |  |  |
| 1  | otal                                     |                    | 8477.36.122.00        |                                 | gnature of / /<br>yer/Agent   | leu//               | ly a                    |  |  |  |  |
| 1  |  |                    | క 5ల                  |                                 | me (print)  | HR1STOPHEN          | - TH460K                |  |  |  |  |
| Affidavit Processing Fee\$  Total Due\$  482.364137.00   |  |                    |                       |                                 | Date & Place of Signing! 9-13-23  |                     |                         |  |  |  |  |
|  |  |                    |                       | Da                              | •   |                     |                         |  |  |  |  |
|  | emption claimed, WA                      |                    | htle:                 |                                 | APR 13  | 3 2023              |                         |  |  |  |  |
| •  | Title                                    |                    |                       | ASOTIN COUNTY                   |   |                     |                         |  |  |  |  |
|  | A MINIMUM OF \$                          | 310.00 IS DUE      | IN FEE(S) AND/OR TAX. |                                 | TREASURER   |                     |                         |  |  |  |  |
| TREASURER'S CERTIFICATE  I hereby certify that property taxes due A-SOTTA  County on the mobile home described hereon have been raid to and including the year 2023  A-(3-2)  Date  County Treasurer or Deputy   |  |                    |                       |                                 | If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020). |                     |                         |  |  |  |  |

THIS SPACE - TREASURER'S USE ONLY

#55983

Joneury # 3/3

## STATE OF WASHINGTON 3



|                  |  | Vel  | nicle Certi  |                                       | Title  |  |                     |
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|                  | Scale Weight   | Gross Vehicle Weight   | Rating Code 、V   | ehicle Color                          | Prior Title State  | Prior Title Numb   | per - (             |
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| و<br>خي وي       | vehicle/vessel licensing   | office with the appropri   | uar oays or acquir<br>riaté fées   | ing the vehicle                       | to avoid a penaity.  | ake this signed title to a   |                     |
|                  |  |  |  | the registered                        | owner/transferee or t  | o a vehicle licensing offic  | e '                 |
| 1,3              | with the proper fee with   | in 10 days of satisfaction   | n of the security in   | terest, or you n                      | nay be liable to the ov  | vner/transferee for penalt   | ies. 🦠              |
|                  | Seller: You must comp  | lete a Report of Sale ar   | nd file it with the C  | epartment of L                        | icensing <b>within 5 b</b> u   | isiness days of the sale   | 12 <sup>1</sup> 3 3 |
| 3                |  | t any vehicle licensing o  | office or county at  | and the second                        |  |  |                     |
|                  | ૈLegal Owner 🚉 🦽 🦒   |  |  | Registered C                          | 30 Nov. 1028 181   | To the state of th |                     |
|                  | JO PROPERTY GROU<br>1700 ADAMS AVE ST  |  | 124  | JO PROPER                             |  | - 30 m   | green in the        |
| 200              | COSTA MESA CA 926  |  | many some  |                                       | S AVE STE 212<br>SA CA 92626-4865  |  | •                   |
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| , ,              | X Mayor  | ista 1   | -11-23   | X M                                   | Geans  | 1. 12/2  | 3 - 3               |
| 3.0              | Signature of first legal owner rethe vehicle described above. It   | releases all interest in   | Date 3   | Signature of regi                     | ste ed owner releases all i  | nterest in 🐪 🤥 Date 🎂  | • .<br>• * * :      |
| ,                | include business name, signal  | r signing for a business,<br>ture, and title.  |  | include business                      | ibed above. If signing for a<br>name, signature and title.   | Dusiness,  | ., .                |
|                  | X  | J. W. Joseph   | 935  | -¥€S                                  |  |  |                     |
|                  | Signature of second legal own  | ner releases all interest in   | Date   | Signature of regi                     | stered owner releases all ir   | nterest in Date  | <del></del> ,       |
|                  | the vehicle described above. If include business name, signal  |  | The state of the s | the vehicle descr                     | ibed above. If signing for a<br>name, signature, and title.  |  |                     |
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| र्<br>स्या       | named hereon as registered o   |  |  | Director, Departn                     | - <del>1. 1 </del>   | Y V  |                     |
| registered owner | rederal regulation and s   | state law require you to<br>ure to complete this sta   | state the mileage  | when transferr                        | ing ownership if the v   | /ehicle is less than 10 ye<br>nes and/or imprisonmen   | ars                 |
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| Sec.             | I certify, to the best of m  | ny knowledge, the odon   | neter reading is: 🛮  | Odometer readin                       |  | nsfer date <i>[]</i>   |                     |
| ist              | This reading is (check o   | ne): Uthe actual milea   | ge of the vehicle  |                                       |  | not the actual mileage.  | 1 2                 |
| , rec            | Signature of transferee/buyer  |  | <del> </del>   | Signature of tran                     |  | 5 7  | <u> </u>            |
| <u>8</u>         | X . /  |  |  | X                                     | <u> </u>   |  |                     |
| nment            | PRINTED name of transferee/  | buyer Annual   |  | PRINTED name                          | of transferor/seller   | 55983  |                     |
| SSig             | Address of transferee/buyer  | 高尔萨克克 蒙古   |  | Address of trans                      | feror/seller   | S. J. S. W. J. J.  |                     |
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