

| Form | $\Omega \Lambda$ | $\Omega$ | 11 a  |
|------|------------------|----------|-------|
|      | 74               |          | , , , |

| Revenue Only Washington State           | for sales in a single location affidavit will not be accepte | rise Tax Affidavit (RCW 82.45 WAC 458-61A) in code on or after January 1, 2023. Ed unless all areas on all pages are fully and accurately completed. Stamped by cashier. Please type or print. |  |  |
|---|--|--|--|--|
| ☐ Check box if partial sale, indicate % | 6 sold.  | List percentage of ownership acquired next to each name.   |  |  |
| 1 Seller/Grantor                        |  | 2 Buyer/Grantee  |  |  |

| Check box ii partial sale, mulcate  | 76 solu.                              | -   |  |                   | •                    |  |
|---|---------------------------------------|---|--|-------------------|----------------------|--|
|   |                                       | 2 Buyer/Grantee   |  |                   |                      |  |
| Name ALBERT R. JOHNSTONE and SAMUEL M. JOHNS TONE, as   |                                       | Name SAMUEL MARK JOHNSTONE, a married man dealing in his sole     |  |                   |                      |  |
| <del>-</del>  |                                       | and separate property   |  |                   |                      |  |
| Mailing address P.O. Box 184  City/state/zip Clarkston, WA 99403-0184   |                                       | Mailing address P.O. Box 184                                      |  | <u> </u>          |                      |  |
| (500) 754 7040  |                                       |   | City/state/zip Clarkston, WA 99403-0184  |                   |                      |  |
| Phone (including area code) 1000/10   | 1 1 0 10                              |   | Phone (including area code) <u>(509) 751-764</u>                                       | 40                |                      |  |
| 3 Send all property tax correspondence to: ☑ Same as Buyer/Grantee  |                                       | List all real and personal property tax<br>parcel account numbers | Personal property?   | Assessed value(s) |                      |  |
|   |                                       |   | 10011500600000000  | - ∐               | \$ 152,800.00        |  |
| Mailing address   |                                       |   | 10030200400020000  | - 片               | \$ 173,300.00        |  |
| City/state/zip  |                                       |   |  | - Ш               | \$ 0.00              |  |
|   |                                       |   | 99403 // 1014 9TH ST, CLARKSTON, WA  | 99403             |                      |  |
| This property is located in  Clarksto   | n<br>Is are being segregated from a   | (for to<br>another  | inincorporated locations please select you parcel, are part of a boundary line adjustn | ur county)        | els being merged.    |  |
| See Exhibit A, attached hereto.   |                                       |   |  | •                 |                      |  |
|   |                                       |   |  |                   |                      |  |
| 5 11 - Household, single f  |                                       |   | 7 List all personal property (tangible and price.                                      | intangible)       | included in selling  |  |
| Enter any additional codes (see back of last page for instructions  |                                       |   |  |                   |                      |  |
| Was the seller receiving a property ta  | x exemption or deferral               |   |  |                   | <del>_</del>         |  |
| under RCW 84.36, 84.37, or 84.38 (no citizen or disabled person, homeown  | onprofit org., senior                 | c [7] No  | If claiming an exemption, list WAC number  |                   |                      |  |
| Is this property predominately used for t   |                                       | :2 KT 140   | WAC number (section/subsection) <u>WAC</u><br>Reason for exemption                     | 458-6 IA-Z I      | ((Z)(n)              |  |
| under RCW 84.34 and 84.33) or agricultu   | ire (as classified under              |   | •  |                   |                      |  |
| RCW 84.34.020) and will continue in it's the transfer involves multiple parcels wit   | h different eleccifications           | <b>—</b>  | Distribution from Trust to beneficiary.  |                   |                      |  |
| complete the predominate use calculator   | (see instructions)                    | s 🛮 No  | ·  |                   |                      |  |
| 6 Is this property designated as fore   | aciana hei wew paraai                 | s 🛮 No  | Type of document Bargain and Sale Dee  | ad .              |                      |  |
| Is this property classified as current u  | se (open space, farm                  | [7] N   | Date of document 311123  |                   |                      |  |
| and agricultural, or timber) land per f   |                                       | S KI NO   | Gross selling p  | orice             | 0.00                 |  |
| Is this property receiving special value property per RCW 84.26?  | ation as historical                   | s 🗷 No  | *Personal property (dec  |                   |                      |  |
| If any answers are yes, complete as in  | structed below.                       |   | Exemption claimed (dec   |                   |                      |  |
| (1) NOTICE OF CONTINUANCE (FORE   | · · · · · · · · · · · · · · · · · · · |   | Taxable selling p  |                   |                      |  |
| NEW OWNER(S): To continue the curr<br>or classification as current use (open  |                                       |   |  |                   |                      |  |
| timber) land, you must sign on (3) be   |                                       |   | Excise tax: stat   |                   | 0.00                 |  |
| determine if the land transferred con<br>by signing below. If the land no longe   |                                       |   | Less than \$525,000.01 at 1  |                   |                      |  |
| continue the designation or classifica  |                                       |   | From \$525,000.01 to \$1,525,000 at 1.   |                   | 0.00                 |  |
| compensating or additional taxes will be due and payable by the seller  |                                       |   | 7.011.02.000.02.00.000.000.000.000.000   |                   |                      |  |
| or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more   |                                       | Above \$3,025,000 at 3%0.0  |  |                   |                      |  |
| information.  | ,                                     |   | Agricultural and timberland at 1.  |                   |                      |  |
| This land: □ does   | $\square$ does not qualify for        |   | Total excise tax:  |                   |                      |  |
| continuance.  |                                       |   | 0.0020   | ocal              |                      |  |
| Deputy assessor signature   | Date                                  |   | *Delinquent interest: s  |                   |                      |  |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  NEW OWNER(S): To continue special valuation as historic property, sign  (3) below. If the new owner(s) doesn't wish to continue, all additional tax calculated pursuant to RCW 84.26, shall be due and payable by the seller or transferor at the time of sale.  (3) NEW OWNER(S) SIGNATURE |                                       |   | ocal   |                   |                      |  |
|   |                                       | *Delinquent per   |  | 0.00              |                      |  |
|   |                                       |   | total  |                   |                      |  |
|   |                                       | *State technology   |  |                   |                      |  |
|   |                                       | Affidavit processing fee  |  |                   |                      |  |
| Signature   | Signature                             |   |  | due               |                      |  |
| Print name  | Print name                            |   | A MINIMUM OF \$10.00 IS DUE<br>0202 *SEE INSTRUC                                       |                   | AND/OR TAX           |  |
| 8 I CERTIFY UNDER PENALTY OF PER  | UURXTHAT THE FOREGOING                | IS TRUE   |  | 1                 |                      |  |
| Signature of grantor or agent   | WW _                                  |   | Signature of grantee or agent  | 4                 |                      |  |
| Name (print) DIANNA J. EVANS  |                                       | Name (print) DIANNA J. EVAN                                       |  |                   |                      |  |
| Date & city of signing 3/ 6/23 at Spokane, WA   |                                       |   | Date & city of signing 3/0/23 at Spokane, WA   |                   |                      |  |
|   |                                       |   | ement in a state correctional institution fo   |                   | n term of five years |  |

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, of a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)).

To ask about the availability of this publication in an alternate format for the visually impaired, please call 360-705-6705. Teletype (TTY) users may use the WA Relay Service by calling 711.

REV 84 0001a (09/08/22)

THIS SPACE TREASURER'S USE ONLY

COUNTY TREASURER

R.W. Brudnia P.S. CV# 20286 A

MAR 10 2023 ASOTIN COUNTY TREASURER

### **EXHIBIT A**

# 1. Seller/Grantor

ALBERT R. JOHNSTONE and SAMUEL M. JOHNSTONE, as Successor Co-Trustees of the REV. ARTHUR H. JOHNSTONE REVOCABLE TRUST dated September 5, 2000

### 4. Legal Description

#### PARCEL 1:

LOT 6 OF BLOCK 15 OF CLARKSTON ACCORDING TO THE RECORDED PLAT THEREOF. RECORDS OF ASOTIN COUNTY, WASHINGTON.

Tax Parcel No. 10011500600000000

SUBJECT TO: Covenants, conditions, restrictions, reservations, and easements of record:

AND TO: Rights of the public in and to adjacent streets and alleys.

## PARCEL 2:

THE SOUTH 55 FEET OF THE NORTH 82.5 FEET OF LOT 4 IN BLOCK 2 OF SOUTH CLARKSTON, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK B OF PLATS AT PAGE(S) 28, OFFICIAL RECORDS OF ASOTIN COUNTY, WASHINGTON.

Tax Parcel No. 10030200400020000

SUBJECT TO: Covenants, conditions, restrictions, reservations, and easements of record.