

ASOTIN COUNTY BOARD OF COMMISSIONERS

October 13, 2025

Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present were Charles Whitman, Chairman, Chris Seubert, Vice-Chair and Brian Shinn, Member.

(1)

Regular meeting called to order at 9:00 a.m.

(2)

Seubert moved to approve the minutes of October 6, 2025, as written. Shinn seconded, motion carried.

Open to the Public

(3)

Nick Bacon, Emergency Services Director

(4)

Bacon presented Amendment 2 to the Washington State Military Department Grant # E25-146 for pipeline and hazardous materials safety administration. The amendment updates the key personnel and budget. There is no change to the funding amount.

Shinn moved to approve. Seubert seconded, motion carried.

Karst Riggers, Building Official

(5)

Riggers presented Ordinance No. 2025-40 Lifting the Emergency Burning Ban Within the Unincorporated Areas of Asotin County.

Seubert moved to approve. Shinn seconded, motion carried.

Riggers presented Short Plat 25-12 for Jolene Seibly property located at 1423 Highland Ave. for final approval.

Shinn moved to approve. Seubert seconded, motion carried.

Riggers presented Short Plat 25-16 for preliminary approval. Applicant Jeff Port is requesting to plat 1.14 acres located at 1367 Sycamore Street, into a 4-lot subdivision.

Seubert moved to approve. Shinn seconded, motion carried.

Riggers presented Short Plat 25-17 for preliminary approval. Applicant Jeff Port is requesting to plat 1.14 acres located at 1368 Sycamore Street, into a 4-lot subdivision.

Shinn moved to approve. Seubert seconded, motion carried.

Riggers presented Shoreline Management Substantial Development Permit application 25-15 for improvements to the existing Snake River Road between mileposts 19.00 and 19.71.

Seubert moved to approve. Shinn seconded, motion carried.

Miscellaneous

(6)

Committee Reports

(7)

Open to the Public

(8)

Media

(9)

Claims approved and ordered paid:

# 001	Current Expense	\$	55,036.65
# 101	County Road	\$	19,370.33
# 104	County Fair	\$	1,271.64
# 117	Anatone Community Hall	\$	2,408.89
# 126	Building & Planning	\$	226.32
# 129	Community Services	\$	4,025.12
# 129.001	Birth to Three	\$	10,082.43
# 170	Trial Court Improvement	\$	3,228.00
# 410	Regional Landfill	\$	15,142.14
# 460	Regional Stormwater	\$	24,939.45
# 460.004	Stormwater ER&R	\$	6,950.45
# 501	Equip Rental & Rev	\$	52,136.44
# 502	Central Services	\$	7,150.66
		\$	201,968.52

The following voucher (warrant) numbers are approved for payment:

348302 through 348436 for \$201,968.52.

At 9:34 a.m. Board adjourned the meeting until the next regular meeting scheduled for 9:00 a.m. Monday, October 20, 2025.

Charles Whitman, Chairman

October 20, 2025

Stacey Harman Clerk of the Board