

4ASOTIN COUNTY BOARD OF COMMISSIONERS

June 30, 2025

Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present were Charles Whitman, Chairman, Chris Seubert, Vice-Chair and Brian Shinn, Member.

(1)

Regular meeting called to order at 9:00 a.m.

(2)

Seubert moved to approve the minutes of June 23, 2025, as written. Shinn seconded, motion carried.

Open to the Public

(3)

Mark Janowski, Veterans Service Officer

(4)

Janowski presented the State of Washington Department of Veterans Affairs Amendment No. 1 to WDVA Contract No. 305E-23-074. The amendment extends the agreement by two years and provides an additional \$300,000 in funding.

Shinn moved to approve. Seubert seconded, motion carried.

Nate Uhlorn, Jail Commander

(5)

Uhlorn presented Washington State Department Corrections Contract No. K9637 Amendment No. 7 for housing incarcerated individuals at the Asotin County Jail.

Seubert moved to approve. Shinn seconded, motion carried.

Stacey Harman, Clerk of the Board/HR Specialist

(6)

Harman presented a Grant Agreement Between the State of Washington, Office of The Secretary of State, Archives and Records Management Division, and Asotin County. The agreement provides \$13,000 in funding for records management.

Shinn moved to approve. Seubert seconded, motion carried

Karst Riggers, Building Official

(7)

Riggers presented Ordinance No. 2025 -28, A Ordinance Declaring an Emergency and Suspending Any Type of Fires/Open Burning in the Unincorporated Areas of Asotin County. The ban will go into effect July 5th at 6:00 a.m.

Seubert moved to approve. Shinn seconded, motion carried.

Miscellaneous

(8)

- Whitman presented a Standard Fire Alarm Agreement with Fisher Systems for monitoring the fire alarms at the new jail.

Shinn moved to approve. Seubert seconded, motion carried.

Committee Reports

(9)

Open to the Public

(10)

Media

(11)

Claims approved and ordered paid:

# 001	Current Expense	\$	103,200.68
# 101	County Road	\$	20,444.71
# 103	Capital Improvement	\$	13,109.49
# 104	County Fair	\$	594.03
# 106	Asotin County Law Library	\$	559.25
# 115	DUI County	\$	995.23
# 117	Anatone Community Hall	\$	836.13
# 127	Emergency Svcs Communication	\$	702.47
# 128	Hotel/Motel Tourism	\$	22,766.07
# 129	Community Services	\$	349.73
# 129.001	Birth to Three	\$	204.51
# 170	Trial Court Improvement	\$	688.03
# 310	Capital Projects Jail	\$	529.56
# 311	Capital Projects Jail 2024	\$	12.23
# 410	Regional Landfill	\$	37,932.97
# 460	Regional Stormwater	\$	5,130.16
# 501	Equip Rental & Rev	\$	376.14
# 502	Central Services	\$	3,380.00
		\$	211,811.39

The following voucher (warrant) numbers are approved for payment:

345850 through 345949 for \$211,811.39.

The Board recessed at 9:36 a.m.

(12)

At 9:45 a.m. the Board entered an executive session regarding contracts per RCW 42.30.110(1)(d) for 20 minutes.

The Board exited executive session at 10:05 a.m.

The Board recessed at 10:06 a.m.

(13)

At 11:00 a.m. the Board attended an administrative work session for approximately 1 hour and 55 minutes.

At 12:55 p.m. the Board adjourned the meeting until the next regular meeting scheduled for 9:00 a.m. Monday, July 7, 2025.

Charles Whitman, Chairman

July 7, 2025

Stacey Harman Clerk of the Board