

ASOTIN COUNTY BOARD OF COMMISSIONERS

June 9, 2025

Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present were Charles Whitman, Chairman, Chris Seubert, Vice-Chair and Brian Shinn, Member.

(1)

Regular meeting called to order at 9:00 a.m.

(2)

Shinn moved to approve the minutes of June 2, 2025, as written. Seubert seconded, motion carried.

Open to the Public

(3)

Holly Steiner, Treasurer

(4)

Steiner discussed changes US Bank is making to investment accounts. US Bank is discontinuing Money Center Services and replacing them with a single platform.

Shevaun Chaffee, Chief Civil Deputy

(5)

Chaffee asked the Commissioners for a seasonal Marine Deputy emergency hire.

Seubert moved to approve. Shinn seconded, motion carried.

Miscellaneous

(6)

Chris Kemp, COO, asked the Commissioners for permission to hire an IS Help Desk Intern to help with the deployment of computers to county staff and the set-up of new jail network. The internship would last until mid-August.

Shinn moved to approve. Seubert seconded, motion carried.

- Chris Kemp, COO, asked the Commissioners for permission to backfill a Road Operator position that will be vacated.

Seubert moved to approve. Shinn seconded, motion carried.

- Chris Kemp, COO, informed the Commissioners that due to a conflict for an attendee, the executive session scheduled for 10:15 a.m. will need to be pushed to 10:40 a.m.
- The Fair Board recommends Ashley Rimmelspacher, Brian Powe, and Britt Rogers for appointment to vacant positions.

Shinn moved to approve. Seubert seconded, motion carried.

Committee Reports

(7)

Open to the Public

(8)

Media

(9)

Claims approved and ordered paid:

# 001	Current Expense	\$	20,702.66
# 101	County Road	\$	85,390.18
# 104	County Fair	\$	4,072.88
# 123	Comm Dev Block Grant	\$	11,344.44
# 127	Emergency Svcs Communication	\$	722.94
# 129	Community Services	\$	8,020.67
# 170	Trial Court Improvement	\$	260.38
# 310	Capital Projects Jail	\$	972.40
# 311	Capital Projects Jail 2024	\$	520,199.20
# 410	Regional Landfill	\$	23,372.30
# 460	Regional Stormwater	\$	4,442.04
# 501	Equip Rental & Rev	\$	6,170.03
# 502	Central Services	\$	52,664.92
		\$	738,335.04

The following voucher (warrant) numbers are approved for payment:

345221 through 345327 for \$738,335.04.

The following voucher (warrant) numbers and direct deposits are approved for Payroll:

3345170 through 345195 and 29701 through 29821 for \$438,204.97.

(10)

At 10:40. the Board entered an executive session regarding Potential Litigation per RCW 42.30.110(1)(ii) for 20 minutes.

The Board exited executive session at 11:00 a.m. and entered an administrative session.

(11)

The Board attended the work session for approximately 1 hour and 3minutes.

(12)

Chris Kemp, COO, asked the Commissioners for permission to sign the 2026 State v. Blake Application.

Shinn moved to approve. Seubert seconded, motion carried.

The Board recessed at 12:06 p.m.

Wednesday, June 11, 2025

(13)

At 9:15 a.m. the Board entered an executive session regarding real estate per RCW 42.30.110(1)(b) for 15 minutes.

The Board announced the extension of the executive session for an additional 5 minutes.

9:35 a.m. the Board exited executive session

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(14)

Shinn moved to place an offer for purchase on property located at 1333 Fair Street for \$450,00 or less. The property to be leased to Asotin County Alliance for the Unhoused. Seubert seconded, motion approved.

At 9:37 a.m. the Board adjourned the meeting until the next regular meeting scheduled for 6:30 p.m. Monday, June 16, 2025.

Charles Whitman, Chairman

June 16, 2025

Stacey Harman Clerk of the Board