ASOTIN COUNTY BOARD OF COMMISSIONERS P.O. BOX 250 ASOTIN, WA 99402

TEL: (509) 243-2060 FAX: (509) 243-2005

MEETING AGENDA November 10, 2025

For Virtual Meeting Go to County Website for the link (https://www.asotincountywa.gov/164)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

9:00 AM	1. 2. 3. 4.	Call to order. Pledge of Allegiance Minutes of November 3, 2025, Meeting
9:03	5.	Open to the Public
9:05	6.	 Joshua Malkin, Public Works Director/County Engineer Resolution 25-40, Adopting the Asotin County 2026 – 2031 Six-Year Transportation Improvement Program
9:10	7.	<u>Darla McKay, Auditor</u> Multi-State Information Sharing & Analysis Center Membership Agreement Action
9:15	8.	Cynthia Tierney, Community Services Director Subrecipient Agreement with Community Action Partnership for Community Development Block Grant # 25-64210-001
9:20	9.	Chris Kemp, COO Washington State Office of Public Defense Agreement # IAA26002Action
9:25	10.	Other Action Items Miscellaneous Regence Dental Benefit Housekeeping 2026
9:30	11.	Committee Reports
9:35	12.	Open to the Public
9:40	13.	Media
9:45	14.	Executive Session – Contracts per RCW 42.30.110(1)(d) Estimated time 30 Min.
10:30	15.	Executive Session – Contracts per RCW 42.30.110(1)(d) Estimated time 30 Min.

OPEN-BOARDS & COMMITTEES

Solid Waste Advisory Committee – 1 (Anatone Community) Board of Equalization – 4 Position(s) (closes when filled) Shorelines - 3 Position(s) (closes when filled) Fair Board – 1 Position (closes when filled)