## ASOTIN COUNTY BOARD OF COMMISSIONERS P.O. BOX 250 ASOTIN, WA 99402

TEL: (509) 243-2060 FAX: (509) 243-2005

## MEETING AGENDA November 3, 2025

For Virtual Meeting Go to County Website for the link (<a href="https://www.asotincountywa.gov/164">https://www.asotincountywa.gov/164</a>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

9:00 AM	1. 2. 3. 4.	Call to order. Pledge of Allegiance Minutes of October 27, 2025, Meeting
9:03	5.	Open to the Public
9:05	6.	Other Action Items Miscellaneous  Lodging Tax Advisory Committee grant recommendations
9:10	7.	Joshua Malkin, Public Works Director/County Engineer Amendment 19 to Professional Services Contract with Great West Engineering Action
9:15	8.	Public Hearing – 2026-2031 Asotin County Six-Year Transportation Improvement Program. Public comment will be accepted through Friday, November 7, 2025, at 12:00 P.M. via email to <a href="mailto-bocc@asotincountywa.gov">bocc@asotincountywa.gov</a> or mail: Asotin County, PO Box 250, Asotin, WA 99402
9:30	9.	Committee Reports
9:35	10.	Open to the Public
9:40	11.	Media
9:45	12.	Executive Session – Contracts per RCW 42.30.140(4)(a) Estimated time 45 Min.
Tuesday. N	lover	<u>mber 4, 2025</u>
8:30 AM	13.	Executive Session – Contracts per RCW 42.30.140(4)(a) Estimated time 30 Min.

## **OPEN-BOARDS & COMMITTEES**

Solid Waste Advisory Committee – 1 (Anatone Community) Board of Equalization – 4 Position(s) (closes when filled) Shorelines - 3 Position(s) (closes when filled) Fair Board – 1 Position (closes when filled)