

**ASOTIN COUNTY BOARD OF COMMISSIONERS**

**P.O. BOX 250  
ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

**MEETING AGENDA**

October 27, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order.
- 2. Pledge of Allegiance
- 3. Minutes of October 20, 2025, Meeting ..... Action
- 4. Vouchers ..... Action
- 9:03 5. Open to the Public
- 9:05 6. **Lori Hyde, Lead Family Resources Coordinator**  
Business Associates Agreement with Unleashed Marketing+ Design, LLC. .... Action
- 9:10 7. **Other Action Items**  
Miscellaneous
  - Letter to Department of Interior RE: Notice Land Acquisition Applications ..... Action
  - Intergovernmental Cooperation Agreement with City of Lewiston and Rural EMS District #2
- 9:20 8. Committee Reports
- 9:25 9. Open to the Public
- 9:30 10. Media
- 9:45 11. Executive Session – Contracts per RCW 42.30.140(4)(a) Estimated time 45 Min.
- 10:30 12. Executive Session – Contracts per RCW 42.30.110(1)(d). Estimated time 15 Min.
- 11:00 13. Budget Work Session

Tuesday, October 28, 2025

- 9:00 AM 14. Budget Work Session (continued)

Wednesday, October 29, 2025

- 9:30 AM 15. Budget Work Session (continued)

Thursday, October 30, 2025

- 10:30 AM 16. Budget Work Session (continued)

**OPEN-BOARDS & COMMITTEES**

Solid Waste Advisory Committee – 1 (Anatone Community)  
Board of Equalization – 4 Position(s) (closes when filled)  
Shorelines - 3 Position(s) (closes when filled)  
Fair Board – 1 Position (closes when filled)