

ASOTIN COUNTY BOARD OF COMMISSIONERS

P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA

October 6, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order.
 2. Pledge of Allegiance
 3. Minutes of September 29, 2025, MeetingAction
 4. Vouchers Action
- 9:03 5. Open to the Public
- 9:05 6. **Cynthia Tierney, Community Services Director**
 Request to open an additional temporary DST position in the Clarkston OfficeAction
- 9:10 7. **Other Action Items**
 Miscellaneous
- 9:15 8. Committee Reports
- 9:20 9. Open to the Public
- 9:25 10. Media
- 9:30 11. Executive Session – Contracts per RCW 42.30.140(4)(a) Estimated time 30 Min.

ANNOUNCEMENTS

Town Hall Meeting Oct. 7, 2025 @ 6:30 p.m. to be held at the Asotin County Fire District #1, 2377 Appleside Blvd, Clarkston. Topics: Emergency Communications Tax - information - New Jail and Public Works updates.

OPEN-BOARDS & COMMITTEES

Solid Waste Advisory Committee – 1 (Anatone Community)
Board of Equalization – 4 Position(s) (closes when filled)
Shorelines - 3 Position(s) (closes when filled)
Fair Board – 1 Position (closes when filled)