

ASOTIN COUNTY BOARD OF COMMISSIONERS

**P.O. BOX 250
ASOTIN, WA 99402**

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA

September 29, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order.
 2. Pledge of Allegiance
 3. Minutes of September 22, 2025, Meeting Action
 4. Vouchers Action
- 9:03 5. Open to the Public
- 9:05 6. **Sharlene Tiller, Legal Assistant`**
 Thomson Reuters – West Proflex, Law Library Renewal Action
- 9:10 7. **McKenzie Campbell, County Clerk**
 JURY+ Jury Management System Software Maintenance Agreement Renewal Action
 Interagency Agreement Between Washington State Administrative Office of the Courts
 AOC2855 and Asotin County for Blake Action
- 9:15 8. **Eric Boggan, Vocation Program Manager**
 US GSA Order for Supplies and Services – SSA Snow Removal Action
- 9:20 9. **Lori Hyde, Lead Family Resources Coordinator**
 DCYF Early Intervention Provider Agency Amendment #21-1145-13 to Contract #21-1145 Action
 First Lease Amendment for 608 Chestnut Office Action
 Contract for Professional Services – Building Blocks Pediatric Therapy Action
- 9:25 10. **Karst Riggers, Building Official**
 Department of Commerce Growth Management Services Contract # 26-6311-007 for GMA
 Periodic Update Grant – FY2026 Action
- 9:30 11. **Joshua Malkin, Public Works Director/County Engineer**
 Resolution 25-39 Amending Resolution 15-35 to Revise Tire Disposal Fees and Procedures at the
 Asotin County Regional Landfill Action
 WSDOT Supplemental Agreement #1 to CRP 269-1 Ten Mile Creek #2 Bridge Action
 Nez Perce County/Landfill Update Discussion
- 9:50 12. **Other Action Items**
 Miscellaneous
- 9:55 13. Committee Reports
- 10:00 14. Open to the Public
- 10:15 15. Media
- 10:30 16. Budget Work Session – Community Services
- 11:00 18. Budget Work Session – Public Works

ANNOUNCEMENTS

Asotin County Lodging Tax Grant Application process is open.
Applications accepted until 4:00 p.m. Tuesday, September 30,
2025

Town Hall Meeting Oct. 7, 2025 @ 6:30 p.m. to be held at the
Asotin County Fire District #1, 2377 Appleside Blvd, Clarkston.
Topics: Emergency Communications Tax - information - New
Jail, update.

OPEN-BOARDS & COMMITTEES

Solid Waste Advisory Committee – 1 (Anatone Community)
Board of Equalization – 4 Position(s) (closes when filled)
Shorelines - 3 Position(s) (closes when filled)
Fair Board – 1 Position (closes when filled)