## ASOTIN COUNTY BOARD OF COMMISSIONERS P.O. BOX 250 ASOTIN, WA 99402

TEL: (509) 243-2060 FAX: (509) 243-2005

## MEETING AGENDA September 8, 2025

For Virtual Meeting Go to County Website for the link (https://www.asotincountywa.gov/164) Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

9:00 AM	1. 2. 3. 4.	Call to order. Pledge of Allegiance Minutes of September 2, 2025, Meeting	ion ion
9:03	5.	Open to the Public	
9:05	6.	Cynthia Tierney, Community Services DirectorDSHS Amendment No. 2 to County Program Agreement Number 2463-59090ActLCSC Intern Education AgreementActFee for Service Amendment Agreement with Opportunities Unlimited, IncActFee for Service Amendment Agreement with True North Employment SolutionsActFee for Service Amendment Agreement with Goodwill Industries of the Inland NWAct	ion ion ion
9:10	7.	Shevaun Chaffee, Chief Civil Deputy Ordinance 25-35 Asotin Sheriff's Civil Fee Schedule	ion
9:15	8.	Joshua Malkin, Public Works Director/County Engineer Resolution 25-36 Awarding Architectural and Engineering Services Contract for Ten Mile Cree No. 2 Bridge project to Anderson Perry and Assoc. Inc	ion
9:20	9.	Other Action Items Miscellaneous  Memorandum of Agreement with Federal Emergency Management Agency Integrated Public Alert and Warning System Program Management Office	ion
9:25	10.	Committee Reports	
9:30	11.	Open to the Public	
9:35	12.	Media	
9:45	13.	Executive Session – Contracts per RCW 42.30.140(4)(a) Estimated time 20 Min.	
10:15	14.	Administrative Work Session	

## **OPEN - Boards and Committees**

- Solid Waste Advisory Committee 1 (Anatone Community)
- Board of Equalization 4 Position(s) (closes when filled)
   Shorelines 3 Position(s) (closes when filled)
- Fair Board 1 Position (closes when filled)