

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

**MEETING AGENDA**  
September 2, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |         |  |        |
|---------|--|--------|
| 9:00 AM | 1. Call to order.  |        |
|         | 2. Pledge of Allegiance  |        |
|         | 3. Minutes of August 25, 2025, Meeting .....   | Action |
|         | 4. Vouchers .....  | Action |
| 9:03    | 5. Open to the Public  |        |
| 9:05    | 6. <b><u>Cynthia Tierney, Community Services Director</u></b><br>Boys and Girls Club MOU for Mobile Traffic Garden trailer and equipment .....   | Action |
|         | DSHS County Program Agreement School-to-Work Start-Up Agreement # 2563-65426 ....  | Action |
| 9:10    | 7. <b><u>Katelyn Hart, CASA Coordinator</u></b><br>Washington State Administrative Office of the Courts and Asotin/Garfield Counties Juvenile<br>Court CASA/Volunteer GAGL Program Interagency Agreement AOC 2620 .....  | Action |
| 9:15    | 8. <b><u>Public Hearing</u></b> – Proposed Sheriff’s Civil Fee Schedule Ordinance, public comment will be<br>accepted through Friday, September 5, 2025, at 12:00 P.M. via email to<br><a href="mailto:bocc@asotincountywa.gov">bocc@asotincountywa.gov</a> or mail: Asotin County, PO Box 250, Asotin, WA 99402 |        |
| 9:30    | 9. <b><u>Joshua Malkin, Public Works Director/County Engineer</u></b><br>WSDOT Snake River Road Unit A, Updated Project Prospectus .....   | Action |
|         | WSDOT Snake River Road Unit A, Local Agency Agreement Supplement No. 2 .....   | Action |
|         | 2027 Water Quality Combined Funding Program Letter of Support .....  | Action |
| 9:40    | 10. <b><u>Other Action Items</u></b><br><u>Miscellaneous</u>   |        |
|         | • Shorelines Commission Appointments – Jerry Hendrickson, Lenny Frasure, Mark Heuett,<br>Mark Rudd .....   | Action |
|         | • Public Facilities District Appointment – Michael Burris .....  | Action |
|         | • VSP Vision Benefit Renewal .....   | Action |
| 9:45    | 11. Committee Reports  |        |
| 9:50    | 12. Open to the Public   |        |
| 9:55    | 13. Media  |        |

**OPEN - Boards and Committees**

- Library Board – 1 Position(s) (Asotin School District)
- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board – 1 Position (closes when filled)