

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
August 11, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- | | | |
|---------|---|--------|
| 9:00 AM | 1. Call to order. | |
| | 2. Pledge of Allegiance | |
| | 3. Minutes of August 4, 2025, Meeting | Action |
| | 4. Vouchers | Action |
| 9:03 | 5. Open to the Public | |
| 9:05 | 6. <u>Nate Uhlorn, Jail Commander</u> | |
| | Request to Fill Control Room Tech Position | Action |
| 9:10 | 7. <u>Kelly Ryan, Juvenile Court Administrator</u> | |
| | Washington State Office of the Courts Interagency Agreement Asotin/Garfield Counties Juvenile Court for BECCA Programs and Services | Action |
| 9:15 | 8. <u>Joshua Malkin, Public Works Director/County Engineer</u> | |
| | Resolution 25-33 Designating County Road Project CRP270-Fleshman Way Chip Seal | Action |
| | CRAB Rural Arterial Program Project Agreement for Snake River Road Unit B | Action |
| 9:20 | 9. <u>Chris Kemp, COO</u> | |
| | Washington State Administrative Office of the Courts Interagency Agreement AOC2561 .. | Action |
| | Opioid Settlement Allocation Agreement | Action |
| 9:25 | 10. <u>Other Action Items</u> | |
| | Miscellaneous | |
| | Veterans Advisory Board Appointment | Action |
| 9:30 | 11. Committee Reports | |
| 9:35 | 12. Open to the Public | |
| 9:40 | 13. Media | |
| 10:00 | 14. Administrative Work Session | |
| 2:00 PM | 15. Executive Session – Pending Litigation RCW 42.30.110(1)(i) Estimated time 45 minutes. | |

OPEN - Boards and Committees

- Library Board – 1 Position(s) (Asotin School District)
- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board – 1 Position (closes when filled)