

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
July 28, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- | | | |
|---------|---|--------|
| 9:00 AM | 1. Call to order. | |
| | 2. Pledge of Allegiance | |
| | 3. Minutes of July 21, 2025, Meeting | Action |
| | 4. Vouchers | Action |
| 9:03 | 5. Open to the Public | |
| 9:05 | 6. <u>Nick Bacon, Emergency Services Director</u>
Dept of Emergency Management Equipment Usage Policy | Action |
| 9:10 | 7. <u>Chris Kemp, COO</u>
Dept of Commerce Interagency Agreement Housing Div Homelessness Assistance Unit
Contract Number 26-46108-201 for Document Recording Fee Backfill | Action |
| 9:15 | 8. <u>Cynthia Tierney</u>
Request Permission for 2 Temp Direct Support Positions in Pullman | Action |
| 9:20 | 9. <u>Stacey Harman, Clerk to the Board/HR Specialist</u>
Indigent Defense Contract with Seven Devils Law | Action |
| 9:25 | 10. <u>Other Action Items</u>
Miscellaneous
Letter in support of WA State Dept of Commerce Grant | Action |
| | Letter of Non-Renewal Indigent Defense Contract | Action |
| 9:30 | 11. Committee Reports | |
| 9:35 | 12. Open to the Public | |
| 9:40 | 13. Media | |
| 9:50 | 14. Administrative Work Session | |

OPEN - Boards and Committees

- Library Board – 2 Position(s) (Asotin School District, Asotin County)
- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board – 1 Position (closes when filled)