

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
May 19, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- | | | |
|---------|---|------------|
| 9:00 AM | 1. Call to order. | |
| | 2. Pledge of Allegiance | |
| | 3. Minutes of May 12, 2025, Meeting | Action |
| | 4. Vouchers | Action |
| 9:05 | 5. Open to the Public | |
| 9:10 | 6. <u>Nate Uhlorn, Jail Commander</u>
HCA-Interagency Agreement Reentry Demonstration Initiative Project K8390 | Action |
| 9:15 | 7. <u>Shevaun Chaffee, Chief Civil Deputy</u>
NEOGOV Service Agreement for SO & Jail Scheduling Software | Action |
| | Request for permission to apply for COPS Hiring Program Grant | Action |
| 9:20 | 8. <u>Joshua Malkin, Public Works Director/County Engineer</u>
Rimview Drive Parking | Discussion |
| | WSDOT Right of Way Procedures Staffing Update | Action |
| 9:30 | 9. <u>Beth Beddingfield, Vocational Program Manager</u>
Wellpoint Washington, Inc. Participating Provider Agreement | Action |
| | Request to fill Direct Support 1 position | Action |
| 9:35 | 10. <u>Cynthia Tierney, Community Services Director</u>
DSHS County Program Agreement #2363-49295 Amendment #03 | Action |
| 9:40 | 11. <u>Other Action Items</u>
Miscellaneous | |
| | • Transfer of trailer from the Fire District to Emergency Management | Action |
| 9:45 | 12. Committee Reports | |
| 9:50 | 13. Open to the Public | |
| 9:55 | 14. Media | |

****June 16, 2025, NIGHT MEETING TO BE HELD AT 6:30 P.M. AT THE
ANATONE COMMUNITY HALL 111 BOYD LANE, ANATONE, WA 99401****

OPEN - Boards and Committees

- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board - 2 Position(s) (closes when filled)