

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

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MEETING AGENDA
March 10, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order.
 2. Pledge of Allegiance
 3. Minutes of March 3, 2025, Meeting Action
 4. Vouchers Action
- 9:05 5. Open to the Public
- 9:10 6. **Karst Riggers, Building Official**
 Long Plat 24-23 for Prairie Land & Home LLC/Beau Duman, 1928 13th Street Action
- 9:15 7. **Chris Kemp, COO**
 WSP Federal Grant Subrecipient Interagency Agreement No. K20907 Action
- 9:20 8. **Eric Boggan, Vocational Program Manager**
 Amendment of Solicitation/Modification of Contract #PS0011 to Requisition # EQ10PME-21-0028 – Social Security Administration Janitorial Services Action
- 9:25 9. **APPROVAL AND ADOPTION OF THE CONSENT AGENDA:**

(Items listed below have been distributed to the Commissioners in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda, at a specific time, at the request of any of the Commissioners.)

1. **AGREEMENT** Asotin County Fair and Clarkston Wesleyan Church – Empty Garbage Cans
 2. **AGREEMENT** Asotin County Fair and Jitterz Espresso – Returning Arena Sign
 3. **AGREEMENT** Asotin County Fair and Zions Bank – Kick Board Sponsor
 4. **AGREEMENT** Asotin County Fair and Borderline River Charters – Trade Agreement
 5. **AGREEMENT** Asotin County Fair and Leapfrog Entertainment – Roberto the Magnificent
 6. **AGREEMENT** Asotin County Fair and Smiles the Clown
 7. **AGREEMENT** Asotin County Fair and Hells Canyon Heating & Air - Diamond & Chute Sponsor - Trade
 8. **AGREEMENT** Asotin County Fair and Rainier Amusements 2025 Carnival Contract
- 9:30 10. **Other Action Items**
 Miscellaneous
 • Request to fill open Office Assistant – Assessor’s Office
- 9:35 11. Committee Reports
- 9:40 12. Open to the Public
- 9:45 13. Media

Tuesday, March 11, 2025

- 9:00 AM 14. Executive Session – Contracts per RCW 42.30.110(1)(d) Estimated time 15 Min.

OPEN - Boards and Committees

- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board - 2 Position(s) (closes when filled)
- Housing Authority – 1 Position (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.