## ASOTIN COUNTY BOARD OF COMMISSIONERS P.O. BOX 250 ASOTIN, WA 99402

TEL: (509) 243-2060 FAX: (509) 243-2005

## MEETING AGENDA March 3, 2025

For Virtual Meeting Go to County Website for the link (<a href="https://www.asotincountywa.gov/164">https://www.asotincountywa.gov/164</a>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

9:00 AM	1. 2. 3. 4.	Call to order. Pledge of Allegiance Minutes of February 24, 2025, Meeting
9:05	5.	Open to the Public
9:10	6.	Chris Kemp, COO Fourth Addendum to Intergovernmental Cooperative Agreement – Southway Bridge Action Contract with Dax Moreno & Castillo - Heights Sidewalk Project
9:20	7.	Karst Riggers, Building Official Shorelines Permit 25-01 for WA State Dept. of Fish & Wildlife, Lick Creek & Smoothing Iron Road
9:25	8.	Other Action Items         Miscellaneous       Resolution 25-10, Designating Supervisor of Nonengineering Duties       Action         • TriState Support Letter       Action         • Library Board Appointment       Action
9:30	9.	Committee Reports
9:35	10.	Open to the Public
9:40	11.	Media

## **OPEN - Boards and Committees**

- Board of Equalization 4 Position(s) (closes when filled)
   Shorelines 3 Position(s) (closes when filled)
   Fair Board 2 Position(s) (closes when filled)
   Turning Authority 1 Position (closes when filled)

- Housing Authority 1 Position (closes when filled)