

ASOTIN COUNTY BOARD OF COMMISSIONERS

P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA

February 10, 2025

For Virtual Meeting Go to County Website for the link (<https://www.asotincountywa.gov/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order.
 2. Pledge of Allegiance
 3. Minutes of February 3, 2025, Meeting Action
 4. Vouchers Action
- 9:05 5. Open to the Public
- 9:10 6. **Brae'Lyn Marsh, Landfill Administrator**
 Department of Ecology Agreement AQLMER-2325-AsCoRL-00002 Action
- 9:15 7. **Lori Hyde, Lead Family Resources Coordinator**
 DCYF Early Intervention Provider Agency Amend. 21-1145-11 to Contract 21-1145Action
- 9:20 8. **Rebecca Couch, LC Valley MPO Director**
 Lewis Clark Valley MPO update Discussion
- 9:25 9. **Other Action Items**
 Miscellaneous
 • Professional Services Contract for Indigent Defense – R Reed Action
- 9:30 10. Committee Reports
- 9:35 11. Open to the Public
- 9:40 12. Media

Tuesday, February 11, 2025

- 1:30 PM 13. Executive Session – Personnel per RCW 42.30.110(1)(g). Estimated time 30 Min.

****Town Hall Meeting February 19, 2025 @ 6:30 p.m. to be held at the Asotin County Fire District #1 2377 Appleside Blvd, Clarkston. Topics; Tribal Land Acquisition, update - New Jail, and an update - Department of Fish & Wildlife ****

OPEN - Boards and Committees

- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board - 2 Position(s) (closes when filled)
- Housing Authority – 1 Position (closes when filled)